Vol. V. No. 223

TORONTO, CANADA, FEBRUARY 2ND, 1889.

PRICE 5 CENTS

CANADIAN COMRADES HAVE TO LEARN.

Our illustration this week shows the question "Are you saved?" in six of the isageages regularly used by the Salvation Army in India: of them, one of the heat need in meetings is the English. But from necessity, it is the language in which most of the correspondence with Headquarters is done. There are so with Headquarters is done. There are so may language that we are bound to have one which shall be, so to speak, the Official language, and therefore as Ping-ish in the best known to the majority of ser officers, it of necessity takes that place. Still, although English is tempth, in the high technola, and colleges, and there is therefore a groving and very infeastial clear who known and are to see that the standard with the language, ceram extent familiar with the language, there is in not any one place, a sufficient-ly large body of these to make it worth while using that language to any great extent. And we find, that to really get at a near's heart, you must use the language he mother speaks.

sume's heart, you must use the language bis mother speaks.

Hindustani (No. 1) is divided into two chief forms. The Undo, chiefly used by Mahommedana, and Hindi chiefly used by Mahommedana, and Hindi chiefly used by Mahommedana, sand Hindi chiefly used by Mahommedana, sand Hindi chiefly used by Mahommedana, sand Hindi chiefly used the minate that out of the three hundred million peak Hindi chiefly in one form or sasters, and is in commonly understood Units, and the million peak Hindi chiefly one speak of the Pensi-Arabic character, which character is used in Arabic chiaracter, which character is used in Arabic character, which character is used in Arabic character, which character is used in Arabic chiefly the Chiefle of the Hindian world. The Lindi is written in another character, which chiefled Government Language is which all Government Chiegost in which all Government Chiegost in the Chiefled Government and the purpose of the Government and

holing characters. This was Gel. Ween-worthy haulin hergange.

**Merolds (No. 2.) This language is a favoled by the fall-metta, a large sastion numbering some 17,000,000 in the West of India. We have not yet catebilished any work among thems; but with the ac-rital of the next new party is is intended to do no. A **Wer Ory is about to be presented in this language, it has been and it need consewhat in our Bombay work.

**Opioned (Ge. 4.) This language in-potent in Guigeans, the speculations of which formly is over nime millions, and also a "all deal in Rombay. We have in Guiga-bilistican Corga.

on Oceps. 5.) This language is stion of some 18,000,000 India spoken by a mation

THE LANGUAGES

which has a circulation now of nearly 5,000. The work is spreading very fast among them; they are noted for the strictness of their schlerance to Hinduism, and

ness of their abherance so Hinduism, and when they get properly saved they make splendid soldiers. The language belongs to an entirely different class to all the others, known as the Dravidism family of languages. Belonging to this class in South India, there are also the Tolugu, spokes by 17,000,000 people, Ranareso some 6,000,000 and Malayan about the mim. Li there is anguages and among the strong by the street of the strong the stron

amounting, it is said, to more than 580, Many of these are, however, confined to small tracts of country.

The following are languages known to and used by our Officers. Sancorit, Hindustani, Marathi, Gujarati, Panjabi, Bengali, Arabie, Persian, Tamil, Singhatese and Armenian.

and Armentan.

India is thus, not one country, inhebited by one race, speaking one language.

It is, rather, a continent, peopled by different races and nationalities differing in language, religion and national character.

All, by some arrangement of God, united

and of the second secon

The spirit, and the salvation, and "who gives them both are the same. We are not in the least spalled by magnitude of the task before us, on contrary we are joyfully and expectas looking forward to the day when in all lougues of India and among all its vas peoples, we shall be winning the mu tudes to Christ the least underrate the Sould have been supposed to the same property of the s

to min.

Hallelujah ! we are winning, and ev-victory we get, but paves and prepares : way for others, grander and greater stil

SUNDAY WITH THE

CANADIAN LAD

AT BOMBAY IV.

"You will think it rather strange said Major Ajest Singh to the lads of t new party on Saturday afternoon whi equatted on the floor, at dinner in t dining room of the Headquarters, " morrow, having so few meetings to atter after being used to attend so many. in the morning one of the Wedding fifty se hat they have not found India half so b us they expected; and one dear lad (Car dian) who has been in India for near two years said, "I love India and the fig

veo years said, "I love India and the fig better to-day than I did when I first land, although I have had a lot of da times, God has heen enough for me Everybody seamed bento uvidery; as we are confident that victory is ours it is easy training in God. Each one of us is data insert some in God. Each one of us is data insert some in God. Each one of the timen, which is desirable to the contract the contract that is the contract that it is contract that it is the contract that it is contract that it i

were lined with natives; Un now e-hearts boiled, as it were, to see those an-itiade that are streaming down be with Mrat can we do (was the cry of my bea-tor reach them? After a short stand we could be seen the platform with our faces beaming with joy to think of the blessed opcortunity being supgeed in such a grand work. The inside meeting started well with

AWARDEM ANDRE TRALATON.

which went with a swing. Everybe seemed at home. The meeting was the up principally by the Canadians. It was beened one, we did not see the desire publicly, but we cannot help believing their is publicly, but we cannot help believing the agrand work is going on. We are so of victory, it only needs patience, God as true to the promises. Look out nest report. God is with us. Knelwe shall be von for Jesus. Americans. fire as next report. God



1. (Hindustani) Kya tum najat pao ho 9 2. (Singhaless) Numba Golavima lebagattadaP S. (Marathi) Tumaha taran manje kai F

4. (Gujaraci) Chu tamno Mukli mati ahho? 5. (Tamii) Ni Erathohikkappaddaya?

000 people amongst whom we have as yet cally one Corps.
The other languages mentioned above, belong to the Sansertz family and partake of much the same obstanceterates, in their grammer and in their alphabete, fer instance lathough the shape is different, the arrangement of the vowels is much the same, and they have the grand advantage that they are strictly showed.

But the

lauguages are to our conquest of the country. To Officers coming out fresh it is a terrible cross to have to knuckle he other languages mentioned above, it is a terrible cross to have to kneedle up to the Seascrit family and partable do much the mane characteristor, in grammer and in their alphabete, before although the shape is different antenness although the shape is different the arrangement of the vowel is the arrangement of the vowel is that are shaped to the arrangement of the vowel is the arrangement of the vowel is that they have the advantage that they have the advantage that they have the advantage that they have the languages. There is in addition the property of the leaf languages. There is in addition whether when they twent to say "Ifare is also is pocked by about 14,000,000,00 and "leif" they have to say "Ifare laid spoke by about 14,000,000,00 and "leif" they have to say "Ifare laid spoke by about 14,000,000,00 and "leif" they have to say "Ifare laid spoke by about 14,000,000,00 and "leif" they have to say "Ifare laid spoke by about 14,000,000,00 and "leif" they have to say "Ifare laid to the same that they then to say "Ifare laid to the same that they want to say "Ifare laid to the same that they have the laid they have the laid that the laid they have the laid they have the laid that the laid the laid they have the laid that the laid the laid that the laid the laid the laid that the laid the laid that the l

Household Band.

DOWN HAST. "A guid new year tee ane an a,
An mony may ye see,
An durin' a the years tae come,
Oh happy may ye be."

The order is given, "meet at the depot o-morrow morning at 8.45," and like bedient soldiers we were up to time. laved our comrades a farewell tune, and bund ourselves on Belleville depot where pardon and three for purity, all of whom re fell in rank and marched up the main treet. We played an old favorite. Journal 10. 40 which brought the crowds from all man Nicholson read the touching account of the woman with the issue of blood who irections. The meeting in the afternoon ras appounced an holiness meeting, which all a gloriouse time, and God learne upon and by exercising a real living faith affect s and filled our souls. Then at night wo ad a short march. On our return to the asked arracks we could see the crowds coming com all directions trying to gain admitsince. We had a blessed time incide straight rhile some thrilling testimonies were iven. The people seemed to drink in very word. Wo are believing that the isit of the H. T. B. will not easily he for-

Description is our next halting place or Holiness meeting was one of blessing nd power. A few testimonies were given he lesson, dwelling for sometime on the rord "charity," which seemed to catch he ears of the congregation. Our Bandhe ears of the congregation. Our Band-naster while pulling in the net urged upon he people to yield their all to God and btain this blessing of full salvation which is he said could he enjoyed. Our night

PACKED OUT TO THE DOOR

reat attention was given by the audienc reat attention was given by the addence as the boye told of the power of God to ave and to keep. Happy Jack said he sed to be led about by the devil, just to o what he was told, but the chains that ound him are snapped asunder, and now s enjoys the liberty of the sons of God. before the people the realities of eter ity in a straightforward manner. We ise, and a profitable time it was, both jugically and spiritually. After a hurried pust we make for the depot and are soon

ving over the track. ing over the track. Napanez is safely reached, and immeditely upon our disembarking we word lanadian volleys, which made us feel quite thome. The whistle blows, the drams oll, the music bursts forth and away we

A VERY ANIMATED APPRARANCE.

'he Opera house packed out to excess, we ad "High Ho!" times. Capt. Shaw gave short sketch of his life before his conersion, which was very dark but he hanked God that his darkness had been arned into light and be is fit to "mix up with ny society," and would not be against

Thank God salvation makes a great nange, Several testimonies were given short pealm of praise and commented sereon. Abundance of music was the ghly pleased and well satisfied. ignty present and west seatment. Out of the order, and a nick double was indulged in. The depot that reached we mount the cars and away e fly and avail ourselves of this oppor-

Our reception at Kinosron, how shall I ribe it? The vast crowds reminded us describe it? The vast crowds reminded us of the song we have isomed here: "Num-berless as the sands on the sea shore." Amid blaze of torchlights, headed by the True Blues drum and fit band, after which the Kingston braves led off with a crash

of real Salvation Army music. With one grand sweep the barracks is reached. The first presented to our gaze was in large bold letters the words. " WELCOME BOYS, WE ARE OVE !"

We have found this blessed spirit of one ness right through the Dominion. Glory be to God for ever. Amidst the ice and sleet we marched forth on Sunday morn ing thoroughly rousing the place up. The spiritual refreshment, Clearer testimonics than those given by the boys I have nevel before heard. At the close one sough they came for. Amidst a heavy downpo by her pursistent effort, overcame ever ed for herself a cure. He then laid down God's simple plan of salvation, and he asked those that were in sin to press through all difficulties and come to Christ The evening meeting was led by Maio straight gospel truths were sent home After a hard fight upon our knees out hearts were rejoiced by seeing two souls forward for sulvation. Our experience on Monday afternoon was indeed a novel one and one that we shall not soon forget By special request we visited the

PORTAMOUTH LUNATIC ASSISTS and favored the inmates with a musica meeting, which, if we could judge by the which we rose and sang the doxology e given, was much and never was it sang more heartily Some of our eyes tilled tears, and never did we feel so grateful unto God for His mercy as we did on the occathe town as announced, we met inside for

Burst are all our prison bars " gave or the Major with the opening song, hundreds of "Amens" answered him. There was very little "prison bar" feeling in the meeting for the Spirit of the Lord was there. As a natural consequence sizere was liberty, everybody seemed in the best of humor. The two old favorites, "the knee-drill and drum souge," were much applauded and had to be repeated. Band master made a powerful appeal for the Rescue Homes, and the Kingston people

Now we are on the way to ses our com rades at Gananogue where we spent a blessed time, and our souls got greatly that we had done our best for God. We are believing that the visit of the band will

Prove a blessing to many souls.

GO IN FOR OFFTING SOULS SAVED as we always do. We sallied forth in the rain announcing our meeting in the Opera Great attention was given as the testi-monies were sent forth and as the sweet strains of music pealed forth. We feel

THE SCOTOR LAD.

FEAR NOT!

Fear not! My warrior weak but brave, ough flerce the battle wax and hot; u stand last the lost to save, faith shall win the souls you crave: you stand fast the lost to many our faith said with the souls you craw; Though mee and devils 'saint you plot Must time Jail our sins forgaw; And with My Blood the Book did blot, My power was pour right to the grave—I've not one boar your soul forgot. I've not one boar your soul forgot. Since you went foils to first he stars; Walke in my War you waver not. I nevery faw with their of the lot of

NOTES

The Front of the Battle.

Seven days victorious battles at London. Ont. This old corps has been blessedly renewed and quickened into new energy and life by this week's campaign. Praise God forever. I am certain under the command of Capt. Leonard with his Lieut. they will march on to greater victories than ever. We were received very heartily by the soldiers of the 2nd Canadian corps. who had been praying that God would bless our visit to London. Their prayer has been answered. Praise God for the prayers and sympathy of God's host, and for victory in the field.

The corps and the backsliders have re-ceived the largest share in this tide of blessing, and I am sure it will be seen in their lives and in the fight for God and souls. Five backsliding bandsmen reon the condition of confessing and for-saking their sins, and a determination to obey God all the time and forever. They obtained the blessing of having their back-slidings healed. Praise God. A desperate struggle for liberty as

himself to God again, he jumped upon his feet as I invited him to come back again to his Father, threw off his covercost. rushed to the pentitent form and cried aloud for mercy. He had a desperate struggle for victory, but got up and threw off another coat in order to have free on another coat in order to have re-course to pray, and after a dreadful agony of soal he entered into Life and liberty. This was a glorious victory. I was told he had been one of the best fighting soldiers in the corps, and I pray that he may be a real blood-and-fire soldier again, A mother's prayer prevailed and was answered. As this deserter was surrendering imself to God with strong cries and entreaties for pardon and restoration be said "My dear old mother prayed for me, and said, 'Bill don't leave the Army.' I 3od. But, I have gone wrong and left

the Army, and deserve to be damned. But, Lord, I come to Thee and Thou does forgive me all. I will serve Thee now as long as I live. Glery to God !" Sunday was a grand day, but a long and terrible struggle for the victory, but it came at last, faith and prayer prevailed. Ten old tough backsliders and "hangers on" who had stood a long hombardment for years, gave in and surrendered at last. the victory was gained and declared on God's side, at 11.20 p.m. we went home happy and gloriously tired after a long

Monday at 8 p.m., Holiness meeting Large congregation, our subject was "salva-tion and services." a powerful time, some pointed testimonies given of God's might power to save to the uttermost. Fourteen came out to seek God, the wounded of yesterday's battles was attended to, God's delivering power was with us and gave us the victory; 8 p.m., swearing in recruite by the Commissioner who was with us or this occasion, and this was a big, happy time, thirty new recruits were enrolled God and souls in the ranks of the Army. Some of them who had been to the panitent form during the week was among the number, this was glorious. We finished up with another old sinner in the fountain who had stood many a volley from the ranks of God's host, but conquered at last.

Tuesday, Mrs. Dowdle lectured on "Issain's Monagerie" to a large congregation. God was on the mesting all the time which made the lecture interesting, instructing, impressive and profitable, especially to soldiers and believers, four cases at the feet of Jesus seeking liberty of soul,

and they got the victory.

We finished this week's campaign with kept fifty-der scoles out-set the peniest form way, seating God, some for purity, some for successing God, some

don and some for restoration from h pardon and some for restoration from bed slidings. Many others have been migna-blessed who have attended these mesus several have personally told me how be-have been blessed through our visit to his city for which we praise God, and its courage as we go on to our next appointment. Yours affectionately in the best JAMES J. DOWNLE,

NEW YEAR DEMONSTRATIONS IN KINGSTON

"We will just have a friendly chat to rether" said the Major to the few officers who had met in the council room on Mee. day afternoon. Our council proper will not be till Wednesday, but I thought it good to have a little while together with God this afternoon, I am expecting a great work done in these special meetings, I peen praying and I believe it shall be an

Surely God did answer prayer, and those who expected a great deal were not de appointed. To report meetings like these and do them justice is a task, and the and do them justice is a tass, and use more so when a voice is heard stying from the waste paper basket "Condense it," however I say "Lord help me," and go sa.

Monday night's meeting was a proper wind up for the old year, it was started in an unusual way, and the interest way kee up right through.
Capt. McGinnis led for a while, the

Capt. Hazel, (one of the popular minister of the day, now presiding over the parish of Yarker), was brought to the front and feel at home, and he kept things lively with choruses while many blessed test monies were given, among others, a last night's convert, then a saved Roman Catholic tells us of his conversion. White another chorus was being sung a lisepy faced old lady came to the front and crisi drinking whiskey or doing snything wrong, came bounding over the seats singles.

"Twas a happy day and no mistake."

McGinnis shricked for joy, and McKay jumped because he "could'nt help s," the Major called on everyone to "get on offering," some more testimonies was given, then Capt. Alyies spoke, and the

loxology was sung. met in the small hall for the watch night service, an overflow meeting was held in meeting was like the Irishman's exper-ence, "better felt than telt.". Many received denfinite blessing. The Saviest did indeed pass by, showing not only the faults and shortcomings of His people, but the remedy. A number of souls feasil pardon, and many entered into Spirites

"I ha shield all upon the altar, myself. my wife, my horse and cart and all I posses I have given to God," said one brokes. Many more testified to God's power, both

to cleanse the heart and heal the body. The Tuesday morning boliness mesting was a continuation of the watch sight service, and some whose hearts had been pierced by the truth in the preceding meeting, came to God for deliverance from obacco, fear, and other hinderances.

At 2 p.m. the officers and soldiers with the barracks were photographed. Quies the barracks were photographed. Quies crowd was present and when it was our some looked greatly relieved, especially Isaac who was agreeably surprised to first

"it did not bur"."
"Fall in four deep," was the order. which was promptly obeyed and of we so for a reusing march, which is followed by a short meeting, and then we make way to the banqueting house. The label were nicely arranged, and as there are abundance of provisions everyone sets. work with a will. The waiters who sees kept busy did their work in a credital

A great crowd surrounded the harrant a great orown nutrounted the barraoks where we mustered for a march at night, and the Major was puzzling himself to know where the other officers were, when he was sexued and hoisted into the air. Boon he found himself seated on a beautifully decorated platform, which was carried on the shoulders of four stalwart men who on the shouter and long coats (I suppose) for the occasion. In this way the Major headed the procession, while excited crowds followed on either side, and by the time we mached the barracks the enthusia

the soldiers had reactive and the Referring to his clavated position on the march the Major said in a humorous way, "If we humble ourselves we shall be crown." a" He than address and made us feel that he with Mrs. Woo and made to be one with us in seeking to save the lost. God bless the Major. For earnestness, liberty and salvation

For exmestness, liberty and salvation go "this meeting surpassed anything we have seen for some time.
The soldiers took hold splendidly and there was no lack of testimones and solos. To the delight of the andience many were brought to the front where they gave their experience, sang a war song, &c. One old man after singing a solo said he lad been the worst man in America, but years ago, and to-day he had got rid of his

fifteen white aproued sisters rose as if by magic from a seat in the rear of the bar racks and marched to the front einging "We do it all for Jesus." After they had destribed and sang several choruses Major called on the officers to speak. Capt. McKay threw the audience is

a nucleions of laughter as he told how God ind transformed the once moral, straight-laced young awell into a shouting Salva-Capt. Islet and Lieut., from England

were received with volleys, and their new sole took hold wonderfully. Capt. Islet carnestly dealt with the people about their carnestly dealt with the people about their souls eternal welfare, and the meeting wa sous sternal weather, and the meeting wa-brought to a close.

Every heart seemed to be yearning for more of God, and three hours spent is council on Wednesday will not easily be

We met with one accord, and the burde we met with one score, and the current of every heart was to be more useful to tied in this war. It pleased God to come near and teach us and help us, and the culcome of those three hours with God

I het but not least on the programme for the three days was an officers' dinner. the three days was an officers' dinner. Some kind friends had sent in some turkeys and that made the dinner very

we to our separate corps feeling in better trim for war than ever, and determined, as Major says, to "Make it hotter for the devil this coming year.

City Perambulations

Training-Home Major.

Major Margetts has come and already there are signs of an abundance of rain. Several of the city corps have been

New Year's morning was devoted to a toited soldiers' meeting, held in the Tem-ple. Quite a big erowd of achieve had come together and they gave the Major a right loyal and royal-welcome.

Several stood to their feet at the close of the meeting thus showing their determina-tion to be more than ever whole-hearted in this salvation was during the coming year.

At Richmond Street on New Year's day wo at night.

The Training Home lade and the H.O.S. band gave us a real good lift at Arthur Street and a lively meeting was much en-

Eglington was not passed by, and God coured out His spirit upon the unwashed as they listened to song, testimony, and prayer. Capt. Macnamara and her Cadet

A hiessed Sunday was spent at River-side on January 6th, and four souls got blessedly liberated at night.

These are just a few notes. Look out



meetings for a considerable length of time, on account of ill health, but the officers always visited her regularly. The first SOLDIERS

Last week the chariot lowered and Siste Last wear the chariot lowered and Sister Skinner, of New Glasgow, stepped on board and was carried above. She was converted in the Army, at Stellarton, of which corps she was a soldier until about she removed to New Glasgow and from there God called her bome. All through her sickness her soul rested on God, and to all questions as to her soul's welfar she could answer. "All is well!" () Monday, Jan. 7th, she went to receive her were followed to their last resting place by he officers and soldiers of New and Stellarton, and a number of relatives and friends. Capts. Blackburn and Prest

On Saturiay I was told that Peter Geas one of the soldiers, had just gone to his "Long Home of Rest" for ever, One grand thing was to hear the people say as soon as he wan gene. "Well he was a good man." Blees God for a good report for a coldier when gone. Well, thank God we can say as far as we knew him he was a a few interesting items of his life since his conversion, it caused me to rejoice greatly good soldier of the cross for many years and while he was sick and I asked him out the word "alright." So on Monday a number of band boys and soldiers turned out with D. O. Baugh and myself to take his body to the grave. Most everything seemed to be at a stand still as the band that, he was by me marked for his rapid growth in the Divine life. At the time of his sickness he seemed to live in the atplayed and marched through the streets

On Xmas evening one of our friends, Mrs. Goy, was called home to receive her reward. She was indeed on earth a blessing to all she came in contact with ing to all soo came in contact with.
Many will miss her face in the barracks.
She has had a promotion to a seat at God's
right hand. She always helped in every
way she could to advance. God's work.
Sembury will miss our sister, but what is
our loss is heaven's gain. She was a "Toronto's Balvania" was the thems of called on her the evening before she took the Major's talk, and I am condients every subdier present saw the true condition of death cause in an unexpected hour, but, the half-deamed city, and more rapid prizes God, she had the evidence in her mixtuity. May find help us all to do something.

On Friday afternoon the funeral took place in the barracks where many were brought to realize the necessity of living for God.

CAPT. MCRAE. -//-

Yes it is quite true Bandmaster Folcy is gone. "Gone where?" To join the company who have washed their robes and made them white in the Blood of the

Lamb. Although his call was sudden and unexpected by his friends and comrades yet we have every reason to believe he ha an abundant entrance "through the gates. an abundant entrance "through the gates." For nearly 4 years he has been a good soldier and always willing to do anything for his Master. His life was truly an example of meckness and patience. He was a true Schrethoist. The last few hours of his life was apent in singing the praises of God. Although he had not an Army faneral. The soldiers followed his

and this time the summons came for Siste

on when a messenger came to the

quarters requesting me to go at once and see Mrs. Strong as she was dying. I asked

her if she was sure she was going to

heaven and she said "Oh yes, its alright,

ed round the bed and with tears running

backslider and I asked him if he would

while but finally with a loud cry said "yes

During the past week we have had to part with one of our dear brothers. France

Burns, whom God has taken to dwell with Him. Whilst endeavoring to recall

in the memcry of them. Twelve days af

ter my taking charge here he was found at

sin. After a short time he joined the Kempt

tionist, always to his post, and more than

mosphere of lieaven. Upon one occasio

he was asked to have the Catholic priest

(he being brought up by Catholic parents) to which he nobly replied, "No. I have lived a soldier for Christ and I will dis

from Clinton to the ranks in Heaven.

Sister Jennie Smith, aged 56, joined the

Army about five years ago, being one of the first in this corps. She departed this life on the 6th of December 1888. The

past two years her health was feeble, it

CAPT. GOODWING

ville corps. As a soldier he was a loyal Sa

Sunday morning.

remains to their last resting place.

LIEUT, CALDWELL,

"Waiting for the coming of the Master, Watching for the breaking of the dawn; Ready, with our lamps trimmed and ournin To ride up in the chariot in the morn."

neaven and seas said "On yes, its airight I asked her if she was sorry she had given her heart to God, but with a smile she said "Oh no. I am not sorry." She asked for her children to come into the room and it was a touching sight as they cluster down their faces. I nut my arm around he not give himself to God, he hesitated for and full on his knees beside the bad and gave himself up to God and he testified afterwards that God had accepted him. Our sister passed away at 18 minutes to 12 on Thursday night. She was conecious till about fiften minutes before her death. The last words she spoke was in answer t a question I put to her as to whether she was saved and happy and she anawered, "alright." We buried our comrade on

CAPT. J. WOODGATE

with God's word, she knew His promis-

with God's word, she knew this promise She often expressed her wish to be burie under the Army flag. She dropped ver suddenly, very few but her children kne her weakness at the last. Thus another is added to the Heavenly blood-washe A FRIEND.

NEW YEAR'S DAY OVER THE

Staff Cant. Read and the Training Home Cadets to the Front.

Yes, it is really so; the old year wit

all its golden opportunities and privilege or doing good has rolled into eternity Death has once more visited our midst and although we can look back with ples sure on a year spent for God and the er Mrs. Strong. Our comrade was one of the first to join the Army on its inaguration in tension of His kingdom, yet, on this beau this town. She was converted under the ministrations of Captain and Mrs. Free and as long as her health and other cirtiful New Year's day, when we remembe all the goodness of our God towards u through the year which has just been com cumstances permitted, was always to be found at her post. She had a very severe ploted, our hearts urge us forward to sti found at her post. She had a very severe fight with some of her family who opposed her being in the Salvation Army, but she used to say "God led me in the Army and greater achievements than we have eve vet seen, trusting in the promise of ou its there I mean to stay." Our comrade had not been able to attend any of the Lord that "greater things than this sha

ve do, because I go to my Father." After thanking God for the bountifu outinue to be with us, off we march for Riverside, where we arrived in good tim for a march through the streets abou half-past two. Returning to the barrack

led by Staff-Capt. Read, where, we believe God spoke loudly to the hearts of som who were present, and in the end one dea who were present, and in the end one can brother, icho come to the meeting in a invalid clair, wheeled himself up to the penticut form, where he said God sancti fied him. In his testinony he said hi chief besetment was a violent temper which had got him so completely under it power that he had come to the conclusio

hat there was no use to try any more. "But He came to Jesus as he was, All weary, worn, and sad, He found in Him a rosting place, And He has made him glad."

Hallelujah! The march at night, heade by the Riverside brass band, was grand The soldiers were evidently cut

judging from the way in which they jump ed about, and the devil must have trem bled for the safety of his kingdom whe he heard the heartiness with which the

"Amen I Amen I we sing and we shout, Christ is in and the devil is out, He's turned our faces right about,

During the meeting the hall was fairly be order was kept. The meeting went with a swing, and as the testimonies which were a swing, and as the testimonies which were

short, sharp and to the point were given the work of the Holy Ghost could be plain by seen on the faces of some of the lister ers. On the platform was to be see goes to show that God is no respecter

persons. Among the rest was

who understands taking up the collection and the saved Dane, still rejoicing in the God of his salvation. After the testimoties and a solo by Lieut. Cunninghar Staff-Capt. Read drew in the net, and was found to contain two souls for pardo which they professed to receive All glo to God. There were others there who shou pears my years ner neath was secole, it to Good. There were oblight to be able to be on the platform and give het testimony as to what Jesus had done for her, and how she was lespt by His love. Many a tear was lespt by His love. Many a tear was dropped by those, who listened to be testimony. Our sister was well acquainful dioring a solid work, and all round thin mony. Our sister was well acquainful look better east of the Don.



HIGH OLD TIMES

MONTREAL.

I left Montreal in company with Capt. Albert Brice, (where I had event a fortnight), the most happy in my life, at 9 o'clock for Lachute, and we arrived at 10.80. All day we were busy cutting bread and hutter, making sandwiches, etc... for the banquet. At 6 o'clock Major Spooner and Adjutant Sharpe arrived from Ottawa, and Capt. Castonquay, Lieut. Wadds, Private Virtne from Montreal also arrived. We then went into tea, which arrived. We then went into tea, which was a sumptous repast. Eyery one had their fill, and plenty was left for the children the noxt day. The town band very lindly offered their services and were accepted in the place of Montreal I. brass band.

band.

The Major in opening praised God that he had just come on from Kranyville where he had opened new barracks, and had fifteen souls saved. The Army he said were still marching forward in La-chute, and he hoped the time would soon con- when they would drive the dev.l out altogether.

Capt. Pringle said "she was glad that she was saved," she would only just say a few words to thank those who had sent along provisions for the banquet, and she falt sura that the Lord would bless them

for their kindness.
Private Tom. Virtue, the Hallelujah Butcher from Point St. Charles, sang two of his famous Salvation songs, and said he was glad he was saved. Seven young men ware then sworn in to fight under the Blood stained banner for ever. And it was a sight to do one good to see them; all quite

young.
Lieut. Wadds, Capts. Castonquary and Brice, all gave their testimonies, and to the Cross, but none surrendered.

Next day off to Coatioooke to open the new barracks. Capts. Towell, Savage and new barracks. Capts. Towell, Savage and Lieut. Broadbelt. In the afternoon I went to see the new barracks (which is a very nice building), built of brick case, frame, hall lined with sawdust to keep it warm. Under the hall is the basement, where there is a good furnace for heating. The foundation is good, and everythis The roof is of done in a proper manner. iron, floor on the rise so that everyone car he seen by those on the platform. The sides are painted stone and drab and mould-

ing round the ceiling, yellow, red and blue. In the evening at 7.80, both corps fell in for a march, sixty strong, headed by Brice's Cornet, who acted as the in by singing, "March on, we bring the Jubiles," and then Cants, Towell Brica and the Major opened with prayer, and after singing "He is the Lily ley." Licut. Crosby said that she was glad God had kept her blessedly saved. and that during the two years she had been away from Coaticooks. He had led her of the way, and that she felt every step of the way, and that she felt how blanced it was to serve Jesus, and how how blessed it was to sarve Jesus, and how soon every seat was full, and truly it was sweet, for He had taken her by the hand good to be there, the doctor hit very hard

mercy, and God heard his cry, and the bur-was hit by the straight truth fired from den rolled away from his heart, and he sanctified line. One was soon seen at the he first came to Him.

The Rev. Mr. Flanders: "I am very

giad to be here among you at this opening meeting, and sorry that I could not be in meeting, and sorry that A could not be in the meeting of the form meeting and printing of a little here and there I have managed to get in, just in time to thought next morning, for we are booked hear you Sir. (to Major Spooner), talking for Sharoura next, but all the roads are about Methodiste (was it because they were blocked, allil we were determined to have not singing and shouting, because if it was the other day when we had some of your people at our church, we could not get them to shout worth a sent Vot them to shout worth a cent. Yet I think that Methodists have not lost the name of shouting Methodists, and I think they still deserve the name, for if I had not a cold and sore throat, I think I should be inclined to shout to-night.

I am glad to he here at this, your fuan guration meeting, and think you deserve all the praise possible for the good you have done in Coaticooke. I am glad to be here and to wish you success in your undertaking, and I earnestly hope that you will have some souls to crown the day. It is ther gone through, we steemed into Seanot that we live to be thought much of. not to build churches and barracks. But all we want is to see God elerified. For esus is still the same, and I pray that this meeting may be sealed by the salvation of some soule. Adjutant Sharpe was glad that he knew

God, and that he had a clean heart and clean life, and was living for the glory of God. He said that those people who were not saved were a complete failure. They might make money and get a name in the world, might get a good business or even get a tail to their mame as M.P. Yet what shall it profit a man if he gains the whole world and lose his own soul ?" He was glad he was not inviting them to some dry place of amusement or play house, but to a solid place, a solid entisfaction. He was glad that he had the swirit of God flowing over his soul, and "is not life wretched without Christ?" "The way of "The way of he transgressor is hard," but the path of the just is as a shining light, and if you forsake your sins. He will cleanse and

enable you to go on your way rejoicing. The Major then gave the invitation to which two yielded and found place at the which two yieless said round place at the foot of the Cross. The meetings which followed were full of life and go, especially the half-night of prayer. And God set His seal upon every thing that was done.

REPORTER FOR MAJOR SPOONER.

LIGHTS O' LONDON

Indians and Whites fighting.

A. D. O. WYANG. The enemy forced to retire, taking many of the wounded with them. Victory is sure. After having council in London for days we started to view the land. The first place to stop at was Sr. Marr's. Here we found that the notorious Indian, blessing; use Indians cause out in time booter Logan, was hard at work fighting for our king. He had spent some days at Stratford, and reports victory there. A few gives there did enjoy the singing. Do not forday at St, Mary's gave ne a good idea of the position of the senum, so we will have! to hap each of us to left of Him wonderful the wonderful the continuous to the senum, so we will have! the position of the enemy, so we will have but little trouble in dislodging him. We found that he was even getting inside our own lines, we soon gat him outside after

he was discovered. The next place to be visited was Mrr-CHELL. On Monday night the town was did not make any difference to our srowd

cooks, that God has never left me for one in the former dress of his nation. A permoment, and that He has bisesed me confinually, and I am glad that I love Jesus and the Salveston Army more than ever.

Capt. Brice said that seven years ago be knelt at the foot of the Cross and oried for merev, and God heard his cry, and the burners of the confinually was his by the straight truth fired from permoval. We all felts the confinual truth of the confinual truth sanched tips. One was soon seen at a peritent form orying for pardon. Many were almost persuaded, but the fear of friends kept them back. One stood to save that sie had got aved at home through the meeting of the former nights. Giory

> the very first train that came. At last the train came in sight, snow covered it from ton to bottom. "All aboard." shouts from top to bottom. otor, and soon we were dashing through the drifts, it was a grand sight to see the snow fly when our engine and plough struck it. "What's that," came from more than one persons lips as we struck a drift that nearly brought us to a stop, the snow came down upon the roof of the car in quantities, it reminded me of the troubles that the devil puts in our way, but with the power of God within us, we are sure to have the victory. After a number of very large drifts were passed or ra-We cannot describe the meetings here, it is enough to say that in spite of the rough weather, the hall was filled. As the Doctor told of his former life, many were unricked to the heart. May Go bring them to Himself is our prayer, we are also doing our best to do the same.

Hamilton Indian Wonders.

Away we go to THOROLD, unexpected to the officers, on the early train. However, we wended our way to the quarters and found Capt. Oak and her Cadet preparing S. A. rules more and more feeling this for us. In we go for having a real proper salvation time. Off we go with a bang! bang!! bang!!! down to the front street. where the people had gathered to see the Indians, and sure enough their expectations were not disappointed. The hall was reached and a good congregation had met to hear the Indian songsters, who did sing well. Indeed the people of Thorold helped us wonderfully in helping the work

St. CATHARINES Was reached and a rewelcome was given to us all. After a good march and open-air we had an old time Lidian meeting, in which everyone seemed to get free and enjoy it, too. The meeting was soon brought to a close. Sunday morning God did meet with us at knee-drill, where a good number had gathered o get a free breakfast, of which we all go to get a ree pressuast, or which we all got a piece of the hoavenly manna. I tell you God did cut everything lose in the boliness meeting. Our Indians seemed to get lose moeting. Our Indians seemed to get lose and gave way getting victory. Our prayer is that each one shall keep at the foot of the Cross and be willing to go on and do the will of God. May God grant it. The the will of God. May God grant it. The always occupied the same seat for year, as the spoke in the avening meeting turned bleasing, the Indians came out in full costs. for it requires every one to come out and be a separate people for the glory of God and the salvation of the whole

How are you, reader? Get ready!

OPPOPER AND INDIANG was on the little hand bills which was

given out on Monday. I am sure that every one who had an sweet, for He had taken her by the hand and led her ever since, the hand to her hand and led her ever since, the hand to have her hand to her hand to have he had a taste of the Indians the proping filled the hall again, saveral were an interest her her hand to have her had a taste of the Indians her hand to have her had a taste of the Indians that Ten's her hand to have her had a taste of the Indians that Ten's her have her had been to had the hand to have her had to have to had the her had to have to had the had the had been to had the had the had the had been to had the ha

people in this place. All the Indiana

NIAGARA ON THE LAKE WAS POSOBED AS twelve miles drive on the stage, which was a change to what we have been seed However, we all went in for a good than in our souls. God did indeed mest will us and answered prayer. The poul and others standing around. Each and seemed to enjoy the singing of the Indiana

seemed to enjoy the singing of the Indian, which went with a swing, especially the song, "Come, come along with me."

Bro. Thomas told how God had brought him through and saved all of them. We had a good message for the growd. Liest Foy told how God had helped him to bear the barracks on the Reserve and when it offering was asked for every friend of the Indians helped us wonderfully. God bles them is our prayer and save every one Restaurant

Port Hope Pulling Ahead

A199. A. W. WARREN

We consider it a duty as well as a privilege this morning to report through your precious columns the success and progress of the war here in this place. The victor ies God is giving us rejoices our hearts, especially those of the past few weeks make the time seem like one long sunsy

Since our public enrollment about a month ago the doors of heaven have been opened, pouring blessings upon us in eac-tinued streams, which makes us love the God sanctions them. No fewer than twenty have knelt at the penitent fem since, seventeen of whom got blesselly saved praise God forever.

On the Sunday night before Christens

of the sunday night before oursements a dear man came out who had been very wicked, he prayed very earnestly but didn't seem to get relief and we did not exp Peace, peace, when there was no peace, so he left with a determination to find pa-don; On the following night, which was New Year's eve and watch-meeting, he was found at the penitent form again, the ime showing greater earnestne As he wrestied with God there his des wife and oldest son stepped out and loss at his side and the three all received for giveness of sins. The next night they were to be seen in the march, prace Got. Since then two other members of the fast ily have been saved. Halleluish! ny nave been saved. Halletujab! We have never seen anything nicer. We expect soon to see the whole family occupying a pew on our platform as enrolled blood and fire soldiers.

lood and fire soldiers.

Every day is full of events, one t fter another. Yesterday one dear elder brother, who has been a staunch friend the S. A. since it came here and who has

"I'M GOING TO LMAYS TOU."

All wondering what he meant gazed at him. As he repeated it again he stepped up on the platform with the determinates

to live, fight, and die as a soldier.

Another brother who has been saved is: over a year has just come on the platfors to occupy the seat his aged father compile when he died.

A dear old white headed fellow who has

been a victim to that poisonous weed to bacco just called at the quarters this morning to same he had perfect victory over the self as a candidate for soldiery in the S.A.

Hallelujah! What hath God wrought. In WAR CRY selling and visiting God seknowledges our labors by blessing us very much. Many times as we are around as ling our Cars our sympathy is souched by the numbers of poor street corner fellows

Who my they cannot read.

was told by the neighbors on either side that I need not go to a certain house. The thought came to me, "Well, that is just where God wants ma "Well, that is thought came to me, "well, that is just where God wants me," so I lifted my heart to Him and ventured. As I walked up to the door and rapped the good man himself opened it and while viewing me up and down I walked in without any ceremony, sympathized with his wife as absended with neuralsia mony, sympanized with mis wife as abe suffered with neuralgia, and God soon opened up the way for me to talk to them about their souls. Had a beautiful time, and left them in tears. Bless the Lord.

Each day my determinations increase t be a success for God. Comrades, every body in the town in which we labor is look ing at us. The other day while at a hous risiting the lady came in and said, "Oh Captain, so glad to see you, my children love you, they call you Jesus with a bon-net on." It struck me to the heart. Jesus with a bonnet on. Lord. let me be like The Dear sister comrades everywhere let us be Jesus with a bonnet on. Amer



The last mail from England brings the news that Staff-Capt. Burchett, late of the London Division, is rejoicing in the pos-As our comrade is now we king in connection with the "Little Soldiers" work in the Old Country, all will admit the harmony to be perfect, and join in the prayer that he and his wife may have grace given to train the boy on the lines they are lay-ing down to others for the training of child-

"See our numbers how they swell !" Mrs. Woolley presented the Kingston D. O. with a fine lass cadet a few days ago. while Major and Mrs. Spooner rejoiced over an additional female candidate for the work. All are doing well.

for yet another little "New" cadet has e general? Mrs. Capt. Addie has added

I hear that the Commissioner is con templating a prolonged tour down East, setting as far as Glory Tom's domains.

At last the "Pope" has arrived at Headquariers, and we pray that his present will be a big blessing to all.

We are glad to note from reports re-ceived that great blessing and usefulness is attending the special spiritual meetings which are being held in various corps by Ge and Mrs. Dowdle, and Staff-Capt. Mo-Hardy with Capt. Howell.

There were a number of officers fare

With great pleasure we are able to re ord that the "Canadian Advance" has decided to devote a space weekly for "Sal-

The printing department of the Cav is aying out for an artist who can sketch eriginal pictures for issertion in the Cav.
This is a grand opportunity for young men
or women of talent. No other but wellsaved persons need apply.

The Training Home Major has arrange reaction that has come into operation to conduct two councils weekly for the benefit of the Cadets in training. This some places. eight to be hailed with joy by every resident of Lippincott and Yorkville Training Homes. 7. Q.—Does my commission as Secre-tary allow me to hold that position the



Answers to Questions from enquiring People.

This column is devoted to the curious and uncertain. All questions relating to Salvation trumy rules, regulations, modes and measure will be answered. All doctrinal, coheroversial and personal questions will be emitted. Questions must be accompanied by the names and defices of the senders.

Q.—I feel I have a call for the foreign work. What should I do in the matter?

A .-- Your best plan is first, to be sure that the call is of God. and then write fully to the Commissioner giving him the circumstances of your call and your im-pressions thereon.

2. Q.—I am a soldier but not in a posi tion to offer for the work, but I have quite a lot of time on my hands. What would you suggest that I should do to make the best use of it?

A .- I am sure that if you report your case to your officer he will be delighted to utilize you for visiting the converts, and also give you the visitation of some sinners to attend to in a certain district for which he would make you responsible. You can also profitably employ your time in Was Cay selling on certain days,

3. Q.—I am very much interested in the children, but no Little Soldier's meet. ings are held at our corps. Under these circumstances should I be justified in taking a Sunday School class at the Church A .- We fail to see any reason why there

held, and the fact that there are not should at once be a call to you to lay the matter before the Captain. There is no need for any Salvationist to go outside of the Sa vation Army to find work.

uls saved in that corps.

A .- We heartily wish we could get some

erracks or on the streets. This is a bad

second year after its issue?

4. Q.—I cannot get my soldiers to sever o'clock knee-drill. Am I right in ceasing to hold this meeting? It does not see worth while for myself and Lieutenant to go to the barracks. We should be more comfortable if we had knee-drill at

A.—No officer should rest satisfied while

remedy it. If there has been no kneedrill more's the pity. Evidently your duty as to stir up your soldiers in this matter. is to stir up your soldiers in this matter. You will always find that where there are good red bot early knee-drills there are

5. Q.—Will it be against my vows as a soldier to stay away from the meetings cuce every week and go to the salcons to sell Wax Cars instead? welled last Sunday, and no doubt they by

more to feel like this. provided, of course arrangements were made with your officer for you to be away that night. We know of no officer but what would be delighted to give you a great big "God bless you."

6. Q.—Why can't I obtain a WAR Car at the barracks on the Tuesday after its auto?
A.—This your Captain must answer. We do not see why the WAR Cay should esase to be sold on the Monday, Tuesday, Wednesday, and Thursday either, in the

Biast-Capt. Walton of the Tailoring A.—No. All local commissions expire Department vouches for the \$16 trimmed on the State of Dec. of the year they were suffern suits as devertised on page sixteen in the State of Dec. of the year they were suffern suits as devertised on page sixteen in the State of Dec. of the year they were suffern suits as advertised on page sixteen in the State of Dec. of the year they were state of the State of Dec. of the year they were state of the State of Dec. of the year they were their stations Monday morning high for a grand time during the come a long, and was so pleased with the page of the state of Dec. of the year they were the state of the

"CHIPS" Chopped by the Chief Secretary.

To visit a corps for special meetings as then to have a rough snow storm keep away the crowd, may, at first thought, not appear very encouraging, but I find in it much cause for rejoicing and thanksgiving to God.

My first visit to Paris was ander nearlies disadvantages :- No barracks, no officers, yet it gave me such an opportunity of sec-ing the real condition of the corps, as I suppose no other set of circumstances genuine spirit of the S. A., which pushes ahead the work of God under all circumstances and against all disadvantages. have always carried happy memories of the oyalty to the S. A. and its principles since that first visit.

Last Sunday, nearly eighteen months after, I paid Paris another visit. Instead of being in the open-air they now have a barracks, upon which a considerable amount of labor was expended by the soldiers and friends during erection, free. But having the barracks has not spoiled the love for open-air fighting. effect the storm had upon the public atten-dance it certainly had vary little upon the soldiers, for, with a few exceptions, they were all out for the open-air. I think if figures were produced they would show as good a proportion on that afternoon as any corps in the Dominion.

Still a good show of uniform, and the spirit of brotherly love manifested, were also pleasing tokens. Some have gone into the field; a few, alas! have stepped down from an out-and-out following of the Master to a seat "in-the-church-let-some ody-else-do-it-there's-no-need-for-me-reli Some souls have been won and added to the roll, but not so many as should like to see.

We had a very mellowing soldiers' gath ering, (thrown in before the evening meeting), where the Lord came very near, and the glory was there making us shout aloud for joy.

A few of the boys were not so orderly as they might be, but, no doubt, when the Captain gets the rules up they will understand better how to behave. I trust the

will get saved. I cannot understand why every officer does not read the monthly publication and the World." It contains news of the Salvation war from every part of the world. There are many interesting arti world. There are many interesting artiread in a soldiers' meeting. Many friends would be delighted to buy it monthly if they only had it introduced to their notice A sample copy will be sent free to any

ddress upon application at Headquarter Officers! Officers!! Officers!!! W are still hungry for officers! you shake yourself up and volunteer

CEYLON.

I want to try and give a rough sketch of our two days council and other big meetings held in Colombo last week, led by our Commissioner and Mrs. Booth-Tucker. They were indeed times of blessing and help to each and every one who attended them.

It is hard to say which meeting was the hest.

four or five hours race in one or we hird-oless railway carriages, and som and ourry, we all met in the upper at Headquarters for the first meeting council. We had not long to wait Pentecostal showers, but Jesus qu came and poured His spirit out upon the room and everyone's faith was mi strengthened, after which all went tromendous march through the pri streets of the town. The march was by a carriage in which was seated Capts. Abbar and Karona, who were united in marriage in the meeting night beneath the yellow, red, and Of course all were believing for a big at the wedding, and they were not to pointed. Everything went off spl and we have no doubt that many who merely out of curiosity went away beli in the Army with all their hearts, convinced that in everything Salvatic sought only the extension of God's dom and the salvation of precious

four or five hour's ride in one of Co

After the meeting was over we mad way once more to Headquarters, when were told a wedding feast had been vided for all the officers, given. I he by some kind friends, consisting of to three kinds of small cakes, some plan and tea. I heard some one say wished there would be a wedding ever if it meant a feast like that every night it is on very rare occasions Indian off have such luxuries as cakes.

We began again the next mornin nine o'clock with another officers' me for English officers only, when God he the Commissioner to point out to us a little things in which we might be a than ever natives, and more than saviours to the dying heathen. In afternoon there was another big me One interesting feature in it being large number of saved ex-prisoners in ranks marching along proud to be kn now as S. A. soldiers. As we were turning we met a number of prisoners coming back to the jail after their day's was done. They met us with smi to say, "Just wait until my term is

I will be marching in your ranks too. At night was the farewell meetin our Commissioners, which, we believe oan say was the best of all. Mrs. Bo also presented the colors to lombo No. 1 corps. At the close of meeting the greater part of the congrition stood to their feet to give themse afresh to God to live for the dying n ions around about them who are d

help them to be true to their vows. Once more all the officers guthered Headquarters for the closing meeting the Council which was to be a half no of prayer, and at two o'clook next me ing, as we wended our way back to fraining Home, we all praised the I for the two days just passed, and felt we were each one going back to our tions better eqipped for this great

The whole island we are sure will th God for this visit of our beloved Comsioners, and will look forward much their next. At Kandy, a hotel-keeper attended the meetings there, told on attended the innestings were some on our soldiers afterwards if it were not f few debts which must be paid, and hotel upon his land he would throw up

and become a Salvationist himself. Now I hope I have not made this long that its fate will be the "waste pa

Yours for the dying Heathen,

JAVAWANT

In a certain city a hired man (a sold porrowed his bose's mules and drove the miles into town to carry visiting office his hospitable dwelling. On the ti night the boss objected, saying he con not have his team out every night. man failed, so his wife (also a sold went to the boss asking for the te

FIGHT IT OUT!

COMMISSIONER BAILTON. (Continued from our last.)

6 - The Fight in the Males.

It is no longer necessary to give many portations as to those struggles we used witness in the sisles so often, when Ser ents and soldiers were encaged in the pleasant duty of putting someone out o did not wish to go. Such occurrences now only too rare-too rare. I say cacse the presence of the desperadoes o caused them is too rare also. Awed the change which has come over the k of our audiences, the former skeleton setter of meetings, if unsaved, either me away on hoheres like a lamb when does favor ne with his company. The asale now is not to get people down the les to the door, but up the misles to the nt. Yet that is one of the most im-

tant parts of our warfare, and a part in ich I fear victory is only too rare.

How naturally the backslider inclines back seats, and how remarkably some ars have come and gone unsaved, cling certain particular positions and ever ough off to escape observation from the away easily whenever it becomes too away easily whenever it becomes too for them! Against this tendency we ght always to be watching, and those diers specially who know these indivi-als should make a point of scheming d arranging to get them out of their nal seats, nearer to the front. How my souls might be won if this perlimin Ifully enough conducted! But it is a send of a meeting that the great battle the aisles needs especially to be fought it is just at that tremendous crisis o nost every engagement where weakness I want of proper preparations for an ergency most strikingly appears.

GOTMG-GOING-GONE !

Who is not accustomed to the awful ht of a crowd rushing to the doors at commencement of a prayer meeting shout knowing that the retreat of th ste of the enemy is being notably helped that of many who profess to be on the t belong to the Army we can oxercise no atrol, and yet surely personal dealing th them by officers and soldiers would many cases have its reward. But sup-ter that these Christians cannot be so that these Christians cannot be used to any sense of responsibility, and sist in going away as soon as they have it their evening's enjoyment of a service a part of a service, the demand becomes the greater upon every soldier of the my to stand his ground at the critical ment, and avoid adding to the triumph ment, and avoid adding to the triumph the enemy and to the ruin of souls by ping them to go away just when they

But I have to be at home by nine morning." "But I have to call on nebody before I get home." "But I re so far to go." Such, and many such excuses, come readily enough to sol rs' lips. I will assume that everyone them is of such weight as to make it possible for the soldier in question to sain to the end of the prayer meeting. Equestion whether there are a dozen suffering, gentleness, goodness, meskness, as much as possible, at the large man set, as the lar

evening, in which the hurry is such that the soldier really could not stay if he or on their knees, whether that mean a delay of five, ten or even fifteen minutes. Should this not be the case it will only be on rars cossions: and then surely the soldier in question could deny himself of sitting on the pistform and settling down hear the door, and perhaps help to push someone else to the front, and at any rate retire in good order without damaging the

work of salvation.
Oh! that I could print it in large type on every doorway, that for a soldier to go out with the crowd at the beginning of a prayer meeting, unless he is absolutely unable to stay, even the few minutes necessary, is au act of cowardice and unfaith-fulness to God and the war of the blackes lescription, for which an account will have to be given in the last great day.

I should be extremely sorry to write a magainle for him or her to fight on his mees with comrades as he would wish to We have many glorious servant-gir soldiers, and others living in ungodly homes, who are perfectly right in leaving our harracks just when they do. But on the other hand, I am sure there are many who call themselves soldiers, sit on forms, and even wear uniform, who have not the least idea of beginning to fight when a prayer meeting begins, who, on of everything else imaginable, and who, in too many cases, not only leave the barracks looks, and words, hand shakings, and even chatter in the sisles and porchways at the very moment, upon the successful use of which the salvation of crowds of souls deand words, hand shakings, and ever

We have become so accustomed to see this kind of thing, that we officers are in danger of taking it as a matter of course, believing to get souls in spite of it, and no fighting against it as desperately as we might do. Let us do our part of the fight. Let us not only impress every soldier with the duty of sticking to his or her knees at the beginning of a prayer meeting, but arrange that some of the most earnest shall be placed near the doors in each siste to fire their hottest shots at those who try to run away and to try thus to turn the

tide of battle in the aisles.

As usual I find it impossible to say all i should like within reasonable space, for I vast importance of this portion of the fight.
Oh, that you would see in every unsaved sinner gliding out of your barracks, your sinner gliung out or your carraoss, your own brother and sister, going, perhaps for the last time away from the sound of mercy. How many then would gladly secretice the best seat on the platform for sacrifice the best seat on the plantorm ior the privilege of having one in some por-tion of the building where they might have the chance to throw ther arms round the neck of some departing prodigel, and plead and pray upon their feat until he at least returned to his seat if he could not be got to the mercy-seat all at once!

Oh what victories have been won within a few feet of some of our barracks' doors, where officers and soldiers who sould see hell opening to receive its victims, have been determined that these should not go away unsaved, and laying hold of God and of them, have spared no effort till they were won. You can make every foot in every airle in your barracks a battle-ground and pave the place with Ebenszers in your memory, if you will only he determined to

In conjunction with our love for souls, a warm love for things spiritual at all times and under all circumstances is a manifest result. A holiness meeting to such is a feast. They will go to every manner of inconveniences to get one. Prayer meetings are their souls delight. The Bible is esteemed more man their necessary food. Perfect love to God and ing young woman, fully given over to the devil and his service, can do more harm to the sonls of men than any other agency that the devil can make use of, and he knows it, and utilizes this mighty power souls characterizes every action and the details of everyday life. In short, the sum total may be reckened in one portion of Scripture: "Love, joy, peace, long-

WALKS AND TALKS WITH THE SAVED FARMER.

No 10 - The Main Point of Excellence in a Good Team.

rocks was so narrow and crooked that the steam had to be shut off in order to give time to turn the vessed, otherwise it west have been impossible to have kept her of the rocks. I plead with you, shat of While driving along the road with my raggon and team one day late in the fall, lite room. A pursue with you, since seems upon a small crowd of men and turn and see just where, you stand. Yes ovs who were vainly trying to help a man boys who were vainly trying to help a man are hurrying head-long and you de the rocks. Get to realize your lost and undone condition before God, how that ground was soft and the wheels went down, and when the driver would call to the team out of Christ you are living altogether the nigh horse would make a great plunge wrong. See the great cost of the safet forward, while the off one would hold back tion purchased for you and me, and you, is forward, while the off one would hold back and look around to see what his mate was doing, and then the next minute the order friesh and putting Him to an open shama. of procedure would be reversed, and the nigh horse would hold back all he could in Transcere and strength to go of nigh horse would hold back all he could and look on to see how the off one could by the could be seen to see how the off one could be seen to see how the off one could be seen to seen the seen to see the se place." "I will gladly," I replied, "pull you can say, we will help each other or the way to Zion; we will light the battle your waggon out, if you will take your your waggou out, if you will take your of the Lord together; we will be a tend team out of the way, for I don't think my that will always pull together, and with team could pull out your waggon and horses both." His was a valuable team to look at, either of his horses would have been worth moremoney at a sale than both mine nut together. So his pride was wounded and he did not like to take his help each of us to do our duty. Amen. horses off, but as he way no other way of getting out, he very reluctantly took them off, when I put my team on, and calling out" Now together," in three minutes we had the waggon out on the firm ground, and thus what the handsome young team could not accomplish was done by my blemished old span of ponies, simply be-

How often do we see the prospects of promising young soldier or church, member ruined by getting wrongly mated.

Although hundreds of years ago the Apostle loudly sounded the warning, " Be ye not unequally yoked with unblievers," and although in every succeeding generation some have been foolish enough to disre-gard the faithful advice and prove that the mostle was right and they wrong, yet here are still some at the present day o and take an unsaved partner to their wart and home, and bring themselves into many a temptation and suare, and possibly backslide and drop off into the world of sin. Remember, dear young friends who are soldiers of the Cross, we require all the help we can in this heavenly warfare. and no one of you can afford to take au unsaved one to be your partner in life. If your prayers and pleadings won't prevail on behalf of the object of your affections before you get married. On trun the risk nine and commenced work. I was of baving the change of heart brought about after you are tied logether for life, sid to my son, who was working the change of the side of Look at Samson for instance, what a power for good he might have been if he had been married to a good faithful salvation soldier, but you see nothing would Phillstine, and then under her treachers and decest he was led away from bad orse. As we have already noticed if he had been well mated with one who would have pulled with him in every good work and have incited him on to freely conquests. there is no saying what a revolution he might have wrought in the land of Israel. I firmly believe that since the Lord of glory was received up into heaven, there has not been on the face of this earth s greater power for good than a fully saved, fully sanotified, fully consecrated young woman possessed of intelligence, abilty and natural amiableness, while on the

other hand it is equally true that a charm

sause they pulled together as one horse.

Come to my Saviour, He will rec God's assisting grace and power we will never get anywhere that we cannot with strong pull, and a long pull, and a pull together, get through and finally enter the pearly gates of the New Jerusalem, singing "We have conquered through the blood of the Lamb." May the dear Lee

"Oh, well, I am not converted I marry who I like." Stop a minute at think. I remember when a

very much why the steam was shut a

every now and then, and upon enquire

rocks was so narrow and crocked that the

the Lake of a Thousand Islands I wo

who I like." Stop a minute.
I remember when sailing these

ETERNITY:

Where Will You Spend It?

Some time ago I had the pleasure of being present in a Salvation Army wind: up meeting, and as I sat and listened, and after another arose to their feet to testify of the saving power of our Lord and the goodness of God towards them. Presently a deer old man, whose hair was turning gray, springs to his fect, and, with a take beaming with joy and thankfulnes to God he said. "Thank God I am saved." and he also said it was not by a Isarned man nor yet by a long sermon, but by a question asked by a servant girl, "Where will you spend eternity?"

So I left the meeting and went home and all the night it was ringing in my ears, I got out of bed and walked about the room, but still I had no rest. By and by the time came for me to go to my work, and I descended the shaft into the nine and commenced work. I was work me. "I cannot work here." science smote me, and I thought every moment the rock was coming upon me-for the words still rung in my seri.
"Where will you spend eternity?"

But presently I left the mine and returned home and got down my old Bible, whose covers I had used for gun wade, and I found these words in it, "It is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to say sinners, of whom I am chief"; and the thought struck me in a moment, me," and I went down upon my knees and gave my heart to God, and I have been nicely saved ever since, which is now

Reader, has the question ever been see ed you; have you ever thought of these words; have you ever meditated about your eternal welfare? If not, think now your eternal weltare? If not, think now think at once - remember you will sisted apend your eternity with the lost in the bottomless plt, or with the washed one in beaven. It is a solemn quest

Cadets get into a house where there were no less than six deaf and dumb and pencils and paper were brought into

A very profitable time was put in at a recent soldiers' meeting at Yorkville led by Mujor Margotts. The burning truth which God helped Him to force home to the soldiers' hearts was this, "That with out the Ark of the Covenant--God's preto Headquarters. But, thank God, I sence—Salvationists were worse than use

joyous life and freedom. No room

Several letters have been received lately stating of direct blessings received from the united prayers of the cadets at noon for the field officers. Here is an extract: -"I felt you and the dear boys were pray-ing for me." Another :--"I do thank you the lads for your prayers. I trust I shall still have an interest in your plead-ings at the Throne of mercy." Prevailing

Noings & Sayings

__ FROM THE ___

Verkville Training Home.

STEP-CAPT. READ

Recently a certain cadet was promoted

eaptain and sent to a hard "go." Here is

an extract of a letter received from him :-

They get thirty Cays and have only been

unding from fifteen to twenty-five cents

managed to sell twenty and send thirty

eents to the divisional fund. We have had

sight souls during my first week in charge.

I intend keeping the T. H. rules just as

much in every respect as if still in the

Major Margetts' welcome meeting at Linear Street was blessed of God in the

All round generally at the Major's welcome

meetings, souls have been saved, or back

on of one woman and two little boys.

Home."

The "Exhibition of furniture" for the fatore home of our "Little Major" went off well, and speaks much for the kindness those who came forward so nobly in their gifts to help the "Happy-couple,"who could sing with truth, "No home on earth

By-the-by, Mrs. Margetts is still very wesk, and needs the fervent effectual pray-ers of those who solidly believe in the prayer of faith to the saving and healing of the sick in body.

"We have plenty of prayers in our house," said an old lady to one of the cadets who was visiting. No doubt she was thinking about her prayer-book. May God touch her heart to let the boys in next time they call her way, so that she can hear and feel some heart-prayer. Amen. Use ever visiting line boys. Use every opportunity in the

"How did you get saved?" said Cadet C.— to a certain soldier recently. Here is the roldier's reply:—: I attended the Army, the lieutenant abot three times at me, and the last time I fell de Jesus' feet and got properly saved. Lord

"We had a blessed time on Sunday. especially at Knes-drill, when the fire burned very bright; the sparks from the fires lighted up a poor drunkard's heart, who had been a backelider for twenty-five years.' This is This is clipped from a cadet's

Nothing but rotten cant sendin-Canadian boys and girls out to India, only a lot of sentimentalism keeps you S. A. people going. 101 Queen Victoria Street, ou. Eng., one of the finest business houses in London-your old General is getting fat on this concern." These and ther remarks came from a gentleman (?) who stood by me on a train car recently. He finished up, after piling a lot of abase on the Army, by saying, "Weil, I bate you people's principles but I do love your

Wnile out visiting recently one of the carried on between the dumb and the on and playing a beautiful national tune Cadets about things of starnity. Deaf cars

I did hear of a certain Cadet in training who told some other soldier that he did not believe in this "firing volleys," and Is there not then an awful need of me "jumping round," stc. Of course by such talk as this the poor fellow was easily measured up, not only by God and his superiors, but by everybody else around him. All intending candidates, don't for get to bring with you into the Training

Why not Arrest Fire Brigades ?

CADET TOM.

The other day while reading an English War Cry " about some opposition and persecution I was much impressed with this question, "Why not arrest the fire brigades for obstruction?" It has come back to my mind again and again. Why not, indeed? and the only answer I can give is, "Let them alone for they are doing a good work." Because at, sometimes, the risk of their own lives the brave fellows battle with the flames that are consuming somebody else's property.

Who has not heard the clang, claug of

the fire bell in the still midnight hour and who has not rushed to the door or window eager and alarmed just in time to see the fireman as he rushed past, buckling his belt as he ran, for his time is limited and he must not stop. See his eager, earnes look as he no doubt forgets all about he own comfort for the time being in his hurry to the fight for the welfare of his neighbor. Who has not stood near the burning where the heat was so intense that yo had to hold your hand before your face you; why some of them were right inside the building when at times you thought be would come out no more, until at last emerges from the flames and smoke blind ed and almost suffocated. In his arms is someone he has rescued. Have you not and the foreman shout his orders to heard the foreman about his orders to his men till his voice grew boars and the brave lads fight on till perhaps near day-light the last spark has been put out and a zhout of triumph tells of victory won and a crowd of tired men wend their way homeward. You have seen their faces light u as they go along the street even though they are tired, sleepy, and wet. They hav the joy of knowing that they have helped some one out of trouble, and even if one building was destroyed they have kept the fire from spreading, thus saving thousands of dollars and lives. Then I say, "Go on noble firemen with your good work of mercy and salvage, and in every village and town and city let there be formed such

brigades as this. Then I have heard of a certain fire her gade away in a far country where some English people had settled and had formed a hose company of the natives, and to make it more interesting they got some flashy determination, for only a few weeks ago it more interesting they got some flashy when Musa Bhai visited Montreal I saw a uniforms and some instruments and started poor girl hit in the head with a stone from a brass band to the immense delight of sne some rowdy and she kept marching on. people. Well, one day the fire bell rang I'd have killed the fellow who flung that and the cry of "fire" was cohood through the stone," and with that he said good-by it was, and as the firemen had been well dod your will? Are you a saviour of trained for thought to be) the people were inankind? Answer God—and then, to give us more holy determination.

order, but time passed and no fire brigade put in an appearance till about an hour or two when the people were aroused again by seeing this noble (?) company marching through the town with their uniform all on and playing a beautiful national tune. had put the fire out with a few buckets water from a neighboring well, and the poor fellows returned to their homes crestfallen and ashamed.

So much for the temporal, now let matter. Men and women are delly dving in ain and if one believes God's word they die condemned to hell where there is weeping and grashing of seeth, where the worm dieth not and the

and women professing godliness to h more desperately in earnest about this dealing with the people about their souls this often, and in fact I feel it all the time there people are going to hell and I may never have another chance to tell thom o God's love. How it makes my salvation blood rush madly through my voins and it seems as though my heart will break then on going home weak and exhausted some one will happen along and say. why not go slow?" I tried going slow once and nearly went to hell over it and I'll never go slow again with God's help Like the sound of mighty thunder is the sound of the millions who are travelling to endless despair. Watch them, the to endless despair. Watch them, the young, the middle-aged, the old, the rich, the poor, all chasing after the fleeting shadows of pleasure. Note that blank look in their eyes, it says,

How they watch a Christian, how the gaze at a Salvation Soldier. See that marches past, see that poor outcast girl how eagerly she lets her gaze hang on the fading forms of the bright faced Army fading forms of the bright faced Army lassies. Go to them quick, put your ear down to their heart. Hark! the poor soul cries out for deliverance, groans for purity and virtue, sighs for a heart from iniquity free. A fire burns in their poo langing breast which will, unless onenche in the dear Saviour's blood, hurl them as up and save, rouse from thy slumber

Sound the slarm, shout it, sing it, tell it pray it, blow it from the throats of you instruments you bandsmen. Death is hoyond the judgment is either hell or heaven. Get in earnest, keep in earnest, work in carnest.

DIP IN THE HARVESS.

and there's a grown for you, and soul will bless the day that an earnest man or woman came to their town, and with tears and entreaties and never tiring energy they worked and toiled amid storms and difficulties, but with the love of Calvary Christ burning in their innest soul and glare of the Judgment Throne shining on their lives they held up a Saviour from sin. What if you do die young? All the more heavon. What if we do tire ourselves out in a year or two? Better to do that and bring a big sheaf of precious souls to the Master's feet than to rust away and he no good to God or man. Go in spirit to the garden of Gothsemane. Behold the man of sorrows prostrate in the dirt. Listen to His agonizing crios. Does not this pierce you through? Does not the great drops of blood cozing from His head spur

A world was dying all around Him, He alone could do the work of rescuing, and

My comrade have you done this? Has

Three Days' Campaign

ST. JOHN.

The Major had been announced here fo anuary 5th and 6th to conduct specia meetings. He wishing very much to have a council with his staff, thought this ood time, and each being notified

"CAME UP TO THE GREAT JUNILEE." A rousing open-air march opened th

campaign and gave things a good start On the Saturday night the "Old Alley" was packed with a proper S. A. audience The platform was full of warriers, all the city officers and soldiers as well as the Training Home girls. After some singing the Major spoke for a length of time or making the new year the best we eve knew in every respect. Many hearts a well as lips said "anten" to the Major address. The testimonies were short and spicey and no luck whatever -the diffi culty was to get them stopped. The ori ginal song on the Salvation Army, sung by

took immensely, as did also the two song of the Training Home lassies. Staff-Capt and Mrs. McIntyre, Staff-Capt, Cooper and Mrs. Deakin spoke on solid salvation lines on " Stir up the gift that is within thee.' which went home with telling effect.

A spirit of power and liberty prevailed throughout the meeting. Some hard pulling was done in the prayer meeting

Quite a crowd gathered together in the upper room at 7 s.m. next morning, " It being the Sabbath," and the "God of the Sabbath" came very near and blessed many. Major impressed upon the soldiers the great need of having faith for souls

The morning march was quite an interesting affair. Several stops were made and the people dealt with about their souls, and occasionally on the line of sours, and occasionary on the one of march the band would be stopped and all would spell together, being led by D. O. Cooper, "sa.v.s.p.," "sa.v.p.y.," "devil no good," pronouncing the word with a blust from the instruments at the end which had good effect as well as serving to attract. Some straight dealing was

elenn heavt the afternoon open-air's fight and a very interesting one it was. While the meeting went on, Capt. Hartry, with one of the T. H. girls hunted up two recruits who had only enlisted in the morning and had them in the ring, while a couple of the sargeants went to deal personally with the poor souls went to deal personally with the poor soul of this darkened street. Good swrely will be the result of this open-air. The Old Alley again crowded and a swringing uset ing, testimonies came like hall both from the platform and the audience. Mrs. Deskin told us how ehe was brought into liberty through the Major being taken to the platform the Major brought the platform and the audience of the platform and the summer of the platform and the summer of the platform and the platform a meeting to a close by reading from the Word of Truth about Phillip and the

eunuch. God gave him good liberty and we all feel sure souls were awakened al At night no hand, drums or timbrels few Chinese lanterne ecattered along the march, away we went singing verses an

horuses such as

"THE BLAST OF THE TRUMPET."

meeting was powerful, only th Staff-Captains spoke, and at the close som backsliders were found seeking mercy.

On Monday night all the staff were t be present but unfortunately the Digb boat was delayed, and D. O. Beatty di not get in until early next morning. D. C. Seutty and protection of the secon song. Doors were thrown open and the place packed with just the crowd w wanted and away we went at full blass.

place packed with just the crowd w wanted and away we went at full blast and a very blessed time we had but n souls would vield, but we feel confiden the corps will in many ways reap benefit

from these meetings.

We all love our new Major and are going in to do our different parts to make the

RASTERN DIVISION "GO."

ONE OF THE PINE

WORLDLY IUDAS

OUEER EYES.

spirit. Although not a body, somehow or

other he manages more or less to live in

When and where he was born, and how

nearly all bodies now living on the earth.

HAS CAUSED ENDLESS TROUBLE:

he has been the instigator of all war and blood-shed. Hisambitious, covetous, world-

blood-shed. Hisambitious,covetous,world-ly spirit; has upsetSnattons, kingdoms, churches businesses, fortunes and families. Worldliness is the light of his eye, the joy of his heart and the life of his being. Worldly Judas is a hard worker, he al-

ways makes a practice of working twenty-four hours per day; sleep to him is un-necessary. He will have nothing to do with anything divine; he intends minding his own worldly business.

Worldly Judas sails in every ship and

Worldy Judas sails in every ship and rides in every train. Now and then he takes his flight up in a balloon. When anything specially worldly and fashionable is coming off, he strolls by the sea-side. He is a regular attender at theatree, music-halls, saloous, publics, races, fairs, wakes, concerts and balls. He loves

fairs, wakes, concerts and balls. He loves to play at cards, beggatalle and skittles. He makes a practice of going where "games are played, or worldly amusements are allowed," Worldly Judas accompanies Mr. and Mrs. Respeciable

TO BANQUETS, BAZAARS, RAPPLES

or to worldly parties of any kind.

He always attends every half-and-half fashionable place of worship. But never goes where saints worship God.

Worldly Judas has passed through every

university, and won honors. He has been an M.P., ever since parliaments started and is highly respected by crowned heads

and all the great ones of earth.

He has been the life of pride and the

patron of fashion, and keeps company with

Worldly Judas has always been the King

ovorldy Judes nasalways been this king of Worldly Business. He boasts of having traded with Cain. He helped the sons of Heith to sell "The Cave of Macreleh to Abraham." Four hundred sheekes of silver was not half a bad price to get for a

grave. Worldly Judas was at the sale of Joseph.

He was sold too cheap; thirty pieces of silver was not near enough.
Worldly Judas could never make out

Worldly Judas could haver make out how Joseph got to be such a big shop-keeper, be managed, however, to become the King's Manager and got the whole

STITUTES IN DIE OWN BLUDS.

That tremendrous corn-store, for a time, ran Judas out of the worldly market and

all the swells of the world.

that it dates back as for as Adam.

AW ALLEGORY

MAJOR PEARSON.

could be done with Matthew after he was mude a Major in the Salvation Army. Worldly Judas saw Peter catch that fish, and also saw him take the money out of its mouth; but could not persuade Peter to give up one cent. He would lay it all out "Worldly Judas" is the name of an invisible person. He is not a body but a Judas says the young ruler's tears nearly

equenses to Egypt,
While a custom-house officer, Matthey

was a favorite with Judas; but nothing could be done with Matthew after he was

made him weep. Giving up all does not suit everybody. Better part with tears

h got on the earth nobody can tell. His Worldly Judas was very friendly with Mr. Prejudice Judas Iscariot, and Judas Iscariot was fond Mr. Obstruct of Worldly Judas. Judas Iscariot was a Mr. Byc-Law history is very old. It is believed by many man after his own heart. Though a bi man after his own heart. Though a bit close-fisted he was a proper tressurer. He was "dead nuts" on waste. What a bother he made about Mary's ointment! It was at first thought that he aprang from a family called the "Niggards." But, after finding his name so frequently and gromptly inserted in the Bible, spiritnal people took the trouble to look up his His temper was soon up about that five hundred pence. Peahaps he wanted to kee; down expenses so that he might meet

Worldly Judas could not do any busi

ness at all with Jesus, but up to Pentecost he did a little with the twelve disciples.

Pentecostal times nearly made him a bank

that nearly wound him up. To tell the truth, he had never looked up properly

since. Things gradually got worse.

The great revivals of the seventeenth

GAVE WORLDLY JUDAN A SHAKING

His health and strength gave way, and he

was reduced to a living skeleton.

He told Dr. Forlorn Hope that he be-

lieved that he had too much on his mind,

The apostles had put him about very much, and had done him great injury. Why could not Paul let him alone? All

Why could not Paul let him atone? A Paul's speedles and writings teamed with personal scandal and abuse. Paul had nicknamed him "Worldy lusts and worldy mindedness." It was too bad. In fact, all the apostles had seriously vilified

him and his relations. They were al-

Dr. Forlorn Hope, upon hearing these statements, advised Worldiy Judas to

FORM A LARGE, WORLDLY COMPANY,

to be managed by claver men of the world.

and had overworked himself.

ancestry, and, with a great deal of search and research, discovered that "Original Sin" was his father, and that his trand-father was the devil. Of course his parentage is only known to people who are not worldly.

It would have been a greal blessing for this world if Worldly Judas had never been heard of, for his existence

Judas somehow found out that the He. Worldly Judas, could be chair money came in nicely to pay travelling and, with this increased assistance, i would greatly relieve him of many bur dens and cares, and would also help to seep his worldly husiness affoat.

Ah. I this question turned the tide of at fairs and made Worldly Judas a 2 hi di exters look very grave. What must have abor Compromises would be useless. Some thing must and should be done to stop thing must and should be done to step this Salvation Army.
At their next meeting, a long list of a solutions were passed, some has a Then must be more worldly maraben sens to Parliament," "More worldly maraben and on Town and City Councils." "More worldly magistrate put on the beach."
"More laws must be made to put down So Worldly Judas, without delay, est about forming a large worldly company, accepting the following directors, arranging them as follows:-

CRAIRMAN-Worldly Judas.

DIRECTORS:

Mr. Give Nothing Mr. Won't Help Mr. Close-Fist Mr. Proud-Flesh Mr. Love-Money Mr. Swallow-All Mr. Won't-Part

Mr Puffelt-All Mr. Idle-Life Mr. Too.Oniet Mr. Hate-Drum Mr. Move-On Mr. Bye-Law

Persons were not to be shareholders this worldly company who were not kindred spirits to the chairman or directors.

One day, when Worldly Judas and his directors were

KNOCKING THEIR WORLDLY HEADS kee) down expenses so that he might meet his bills. Poor fellow.

He made a bad bargain when he sold that it would be a good idea to introduce. Seens. How foolish to commit suicide? to the churches some new modes of inner-lending the sould have gone down to the ponition!

That's just the thing, cried the directors! Capital! Couldn't do better! Just

as expected, the bait took well, and ruin

Just about that time, however, Worldl

Judas heard alarming news, and quickly summoned his directors, addressin

"Gentlemen. I have heard to my seton "Gentlemen, a nave nearu to my assou-ishment and sorrow that a certain some-body called 'General Booth,' has started a something called 'The Salvation Army.' If all I hear he true, unless we adopt very

stringent measures all our plans will

completely overturned. For the time

being, nowever, a win send arr anaegame to see what this Army is like."

The following day Mr. Makegame brought in his report. "Gentlemen," said he, "You need not be afraid, the Salvation Army is only a small affair, only a laugh-

Boon as the directors heard this state-

ment they set up a roar of laughter.
"Gentlemen," said Mr. Makegame

"Wait, I have something more to say."

"Wait, I have something more to say."

"What?" asked worldly Judas.

"I should like to ask what General Booth and his little Army mean when they

sty they are in for doing away with all worldliness, ungodliness and sin?"

churches was fast setting in.

form and got right again. Giving up bags for ropes is bad business; better carry a getter, and would also bring a new class bag than for a rope to carry you.

MAJOR PÉARSON.

This fact brought Worldly Judas and his directors to their wit's usu. The condition of the theatree, publics and prisons showed how rapidly their worldly business was going down. Alas, for them, it was too patent that great good was being done, and the public khew it. Although kings were going very much against their worldly business. Worldly Judas begged his directors not to despair.

AND UPLIFT WORLDLINESS.

Such laws as the following might be got

If any person or persons preach rights.

fallen woman or pick up a drunkard, or visit the slums, or play an instrument or beat a drum, or sell a "War Cry," run

If any lover of souls stands too near public-house, or shouts too lond for respectable ears or does anything that will

offend worldly greatness, run them in for

other worldy greatness, run them m for obstruction; don't say for religion. If any Christlike person or persons should try to teach children to love Jesus and be good, give them one hundred days. Run them in.

Hun them in.

Worldly Judas thought as it would take time to get these or similar laws passed they had better, meanwhile, circulate

It was therefore essolved that the fol-lowing falsehoods should should be put in

WHO IS FEATBERING HIS NEST. making a fortune, living in style, got all

the property."
These scandals, however, rather helpid

than hindered the Salvation Army, and

t kept growing bigger and bigger.
This fact brought Worldly Judas and

the public papers as hints only :--

He was quite sure if every director we do his very best to set the law and the public against the Salvation Army, victory

would follow.
"To begin with," said he, " let us sek what is done with the money the Salva-tion Army gets? Mind, no gentleman

WHAT IS DONE FOR THE MONEY? or our plans would be fustrated."

This plan, bowever, did not answer, for work done showed what became of money. How could the General carry the property about? Only fancy the Congress Hall and other large buildings hanging

Haft and other large buildings nanging out of the General's pockets!

The next attack was upon the collections, the income and outlay. The Array was too expensive. A pumy a night, threepense on a sunday, besides the "Wer Cry." "Young Soldler," and "All the World," was too heavy!

Thank God, the Army is now too big for World, but they have the world, when the world, when the world, when the world is the best of the world is the world. They don't like to acknowledge it publicly, but they have told more also now that they have told more also now that the

but they have told more than one that they are dead beat.

The last mishap to Worldly Judas is, something is taking his sight away. He has tried all worldly eye doctors, but they give him no hope of recovery.

Dr. Faith has called to see him, but he

shuts the door in his face : Brother and Blater Wellsaved, who are discerners of apirit, say he is half blinded with miserly cataracts. His eyes change color; some-

opper-color.

He will not wear glasses that would do his eyes good. The blue ones are too heavenly, the green too lively, the red too flory. Judas is too shortsighted to see the cross; his eyes are inflamed with passion and fouled with avarioe, and are nearly blinded by the god of this world -

money. Worldly Judes feels his end is drawing

seer. The Salvation Army is hastening his death; the death of worldlmess will be his death. His mates may get saved and so to heaven, but he

CANNOT GO AFTER BURIAL : he will have no resurrection; his memory

only will live an see his doom coming on.

He knows there will be high festival and thanksgiving jubilee at his death; he feels thanksyving jabiles at his death; he feels are they are getting that awdi Salvation and awdi Salvation for a feel gready to ware it over his grave. It fills him with horror to think that millions will ring out their voices in deafenning shoots of victory. Alsa, he must give in. Some of our readers may be affected like Worldly Judas. If so, we strongly recommendation of the strongly recommendation of the strongly recommendation of the strongly recommendation for the strongly

mend the eye salve of salvation love. This will restore the sight of benevolence; ther you can send a donation to help on the Army work, which is to destroy worldliness and increase godliness. Please send (



Norway reports S49 souls for one mont Forty souls in one day at Woolwich.

Fifty-one Zulus have come out for estion in Africa. Basel, Switzerland, reports thirty-six

souls in fourteen days.

Seven souls saved in one meeting at Seven souls in one week at Petersburgh.

Six souls saved at Kiel, Germany, in one

Colombo III, India, reports ten out o

Cooneer, India, thirty-five souls as the

In six weeks at Cavan, Ireland, eightee

Seven meetings and six souls in one day at Bowden, Australia. Hamilton, New Zealand, reports ninety

An infidel is amongst the latest captu

at Niles. Ohio - a wonderful case. Congress Hall, London, reports thirty four souls in one day, and Chalk Farm

Hastings, Mich., reports seventeen son ared and !welve sauctified during the

Of 485 soldiers in thirteen Gujara corps about 400 were saved from heathen

Thirty-five new corps were opened cotland during the last twelve months. Our posting expense in connection with International Headquarters is \$350 per

Major Jones, of the United States ha paid a fiying visit to London, England, to

A building has been secured at Taungs a Berhuansland, which will make our third station there. Trinidad, Col., was opened by Captain Chiles and Liout, Laurie, Nov. 18th. Nine

roule the first week. Umtybenea, a Zulu chief, and eight of his followers were converted in a sa kraul meeting at South Africa.

Trinidad, Col., has had about fifty souls since the opening, thirty-four of whom de sire to become soldiers.

Lewiston, U. S. A , captured four son and at the same time every soldier recon sounted themselves to the service of God Capt. Nursee Gopal, the tom-tom man at well known to most of our Canadian

comrades, has got another tom-tom-Havre-de-Grace, U. S. A., still booms. Fifteen souls were saved there at the watch-night service. The open-size are

ired people who are unable to get in the building Sanday night.

Capt. Stirling, who has been liberated from the Chillon prison, arrived at Head-quarters on Saturday. Her treatment in prison has been a disgrace to civilization.

A woulde-be suicide was changed from his purpose by the sight of a Salvationist in uniform. He was taken to the bar-racks, and is now praising God for his

Adjutant Harris wires that his baby died on Tuesday morning. Every true salvationist will pray that God will sup-port the Adjutant and his wife in this

A "thrilling sensation" meeting was held at the "Grecian" in London, Eng., lately, which resulted in the capture of 34 sculs. In one week 90 sinners cried for mercy, and sixty sought purity of heart.

A sailor bought a "War Cry" in New York city and found in it a report from a corps in Africa that he had formerly be-longed to. He was a backslider, and God used the article to bring the wanderer back Alpena has just reported seventeen souls

in one week; Detroit eight or ten each They can now turn out a procession large enough to do credit to any corps. We pre-dict 900 soldiers in this city ere long We expect to have two more corps in At an infent corns in II. S. A., one Sun

day afternoon twelve souls sought salva-tion, and twenty at night. In the night meeting the leader was urging one of the young men in the hall to foreake his companions and come to Christ, when he was informed they had all got saved in the

A tremendons Christmas gathering and fair was held at the Icebouse hall, Eng. attended by one thousand five hundre people. The report ands, "Soldiers, ser people. The report ends, "Soldiers, ser geants and bandsmen all on fire for God." These gatherings were marked by unpre-cedented success and wound up with eigh teen souls. Praise God.

Still another extension at International Headquaru-rs, this time in the rear. We have taken the premises adjoining us at the back, and now go from Victoria Street right through to Tlames Street. This will relieve the pressure for a moment, but the latter of the pressure for a moment, but the contract of the pressure for a moment, but the pressure for a moment, but the contract of the pressure for a moment. concern grows so rapidly that it is diffi-cult to say what we shall have to do

held at Blackborn, Eng;, lately by Staf. Capt. Ewens and Ensign and Mrs. Barnes. At the Saturday night reception meeting two souls were saved. Sunday, Holiness meeting, saw 21 out for sanctification. A meeting, saw 21 out for sanctineation. A magnificent open-air demonstration was held on the market square in the after-noon, and at the night meeting such a wave of salvation swept over the huge crowd that 36 adults limit at the penitentform, together with 20 children.

Sweden has been the centre of some Sweden has been the centre of some glorious triumphs during the last six months. During this space of time fitten additional strongholds have been added to our attacking force. There are now fiftyour stracking force. There are now fifty-four corps, which with the one hundred and eighty officers actively engaged in sav-ing sools, by the belp of God, have suc-ceeded in leading, during four out of the six months, four thousand souls to the Saviour. Some of the finest trophies have been captured at the oldest corps. At one meeting, an old corps, fifteen souls pro-

Next to granting the sixty thousand popel will bring the desired results. Durdollars asked for by the General from the English Government, the Home Secretary English Government, the Home Secretary bear the second of the meritorious purpose which the seem to be of a very quiet nature, even the Salvation Army has in view, and of the soldiers are not of the "micro-many has in view, and of the soldiers are not of the "micro-many energy with which they have pursued it, the is madde to accede to the petition that the soldiers are not of the "kick-they-jump-energy with which they have pursued it, about "class of people, but, thank God, I be is madde to accede to the petition that believe they, or the most of them, live up the Government should assist in charitable to what they profess. Bill I am under the grants of money, buildings, or stores." Army-go-shead spirit would do good, and Voventioleus, the matter is being taken will be soldiers ages "Amon." The meetgrants of money, buildings, or stores." Army-go ahead spirit would do good, and Nevertheless, the matter is being taken ball the soldiers says "Amen." The meet-Vaidi-night service. The open-airs are larger than ever.

Adji: Gifford reports that Leadville, Cal. frequently has a scrowd of three or four and the Rescon Houses.

DESPERATE ASSAULT

-. ov ome.

French Chief Secretary.

Major Fry writes ::::

"Last night, while going bome from the office at half-past nine, three roughs met me, and one deliberately struck me on the head with an iron-ended stick. I

staggered, and became dizzy but did not fall. The roughs ran when they saw I did not fall. The same night our office lad was attacked and beaten by the same

"I have consecrated myself for this kind

"To day my head is rather painful, but I hope I will soon be all right.

Is this the sort of life that YOU are consecrated to P

HIS SPIRITUAL GRANDFATHER.

My billet in the city of Wellington wa at the house of a certain Mr. Tonks, who is an old colonial of forty years' standing, one of the Army's best friends, and in reality a Salvationist, only served up in a Methodist dish. Sitting next me at direct one day was

the young Methodist minister, and we were soon deep in talk about Methodism. wha t was, what it is, and what it is going to be. "Mr. Williams," remarked Mrs. Tonks (a lady who will long live in my Tonks (a lady who will long live in my memory as notorious for her indomitable tact in the training of her children, "Mr. Williams, the president of the Wesleys Machalist Conference out here, was a convert of the General's. I heard him say so when the Army first came to Wollin

From another source I learned these particulars. That Mr. Williams was one of these young men with whom the General got into conversation one day on the streets of London. They were anything but saved then, and the General invited but saved then, and the teneral invited them to accompany him to some little room up a back street, where he prayed that their eyes might be opened to the truth of God, and that they might spend their lives to some purpose. This incident their lives to some purpose. This inc

THE CONVERSION OF THE PERSIDENT. My friend sitting next to me,on hearing Mrs. Tooks' remark, said, "And I was saved under Mr. Williams."

"Then," said Mr. Tonks, who never misses a chance of saying something good that fits well in. "Then General Booth is your spiritual grandfather."

"And at that rate," I chimed in, must be your uncle. Shake hands with me. And we had a hearty shake.



Toronto Division.

Staff-Capt. McHardy BRAMPTON. and Capt. Howell have carr MUDGE. been with us for a week trying to give us a lift have held. Although the visible results have not been much, but we believe the plain truth which they gave out to the people will bring the desired results. During the past week or ten drys there has been seven lacchilders at the penient-form. Lord keep them good. The majority of the Christian naonle of Faramtion it.

we will dofour best in getting up a ca time. More fire means more steam steam means more power, and more means the victory, and we mean

Another week s COURTICE. for God. Victory three the precious B I o While looking over CART. B. CORNEIT

week that is nest and gone we can see God has been working in the hearts of people by the misery that is stampe their faces. Yestarday was a good do our souls, we can truly say God has in our midst. Many of the uneaved away feeling miserable. Yesterday ening, while dealing very straight with people and telling them unless the come converted they should spend eternity in the depths of hell, one sister that had wandered away from fold had been for a long time feeding the husks of the world, where she had starving her soul, had resolved to

back to her Father's fold where there plenty and to spare. After a long structure of the power of darkness was ab rise to her feet and give in her to that God had saved her, and she was d mined to be true. May God help he faithful is the prayer of our he Christ shall roign. We are glad to MALVERN.

that we are not yet and that the IRUT. GEO. OMITH. bas something for us to do. Since I have been h

tor us to do. Since I have neen in can say that God has been with me, He has owned our labor by giving us precious soul. Thank God for the and twos. Although a professing in but when he came to Jesus he found there was pardon for the unbeli Prayer and faith shall bring the ve and so we are in for it.

For something must give way, When the child of God begins to pray

Mount A MOUNT ALBERT. is going up, to God. past week

en a blessed week to our souls. has been pouring down rich blessings us us we have been delivering the me us us we have been delivering the me of "Life and death" to the people. I have gone away time after time reje the Saviour, but on Sunday afternooi lassic came and knott at the Cross found Jesus ready to save, and at two more souls came to Jesus. Still the lots more without Jesus.

MILTON.

This past we have truly fel presence of God APT. W. J. TURNER. us. Although

able to have a meeting every night, to resovating the hall, yet those were times of blessing and power. I God forever. Vesterslay one prolings hack to the fold. The Spirit of God work amongst the people and ablatem their condition. Our God sha conquer. Antien.

OWEN SOUND. are not dead likely to die, but

report a con Things are b ogress in our work. ening up. The spiritual tone is or rise, more liberty and power in our ings, the einners feel it and some are ing the call and coming home. He

> Lieutenant myself are saved. God

had a grand time at the soldiers m Tuesday night. One that got astray impresson that, some more of the real Army-go-ahead spirit would do good, and solid the solid spirit would do good, and solid the solid says and spirit spirit would do good, and solid spirit spirit

ran Judas out of the worldly market and nearly broke him.

Solomon's temple building business did Worldly Judas out of millions of money. That one thousand seven hundred skeaked so glod which Gideon got at one open-air collection was far too much for one offering. So Judas thought.

Myrch and Frankinennes was quite stated to the property of the pro enough for the wise men to give to Juses for a Chrismas box. Why give gold to a

London and Stratford but all lovajor, peace and heaven. There is many more who are similer persected to be a Christian. Viotory is ours through

You have wondered WYOMING. no doubt what had be-Bines last report God FOREST. has been the legisling of the control of the contro Since last report God wing some good times since we been naving some good simes since we entered upon the New Year. Last Tuesday we had a Soldiers Tes and Welcome Meeting for Major and the boys. Everybody was delighted with the music which body was dallabled with the music which was quite a mod groat good was done, hallanjab. The standard was done, hallanjab. The standard was done, hallanjab. The standard was done to be seemed real happy, company of the standard was done to be stan God has been speaking to the bearte of the people here of late. One backslider has returned home to his Father, and one for the blessing of holiness. We find by living true to our King we are sure of vistory. before long, for many are almost persuad-before long, for many are almost persuad-sd. Forward! comrades, we shall win if we fight in the strength of our King.

Since our last re-port we have had some SARNIA. good times, especially Alive! God has STRATFORD. been with us through drunkard, swearer and the respectable sinner come down at Jesus feet and cry for the week gone by and and the devil. Monday while the mercy. Our soldiers are getting more on the line of Holiness, which means future victory for Sarnia. God gave us four souls in and the cevil. money while the ity was all alive apparently on the voting usiness, the streets being crowded at right, and seeing this chance we pitched in and had a blood-and-fire open-air, with victory for Sarnia. God gave us tour sours last night. They came through grand. We beliave it means four more for the march and platform. Satan's kingdom must come down and Jesus shall reign. mass of people around us we voted for im. Owing to other meetings our crowds sem." Sunday afternoon God breathed

EXETER EXETER. on, storming the forte ration bullets, and two prodigals fall.

dead, but badly wounded, one died to we have been storming the swamp and we have been storming the samp and seeking wood out for barracks and quarterisms through semand unto its white seeking wood out for barracks and quarterisms through semand in the seeking wood out for barracks and quarterisms through selection. While so door, off he goes Our prayer is, "Lord ouble him until he comes and gets awar on some hare, he fairly seems to alk the reins of their life, and when the have no some here, he fairly seems to left the reins of their life, and when the fairly pulls they are believing the seem to left the reins of their life, and when the fairly pulls they are believing they shall contain the seem to the seem to be seen as the seem to reaking some of the fire here warning to see the seem of the seem to be seen as the seem of the seem to be seen as the seem to reaking some of the fire here warning to see the seem of the seem to be seen as the seem to be seen as the seem to reaking some of the fire here warning to see seems to see the seem of the seems to see the seems of the seems to see the seems of the seems to be seen as the seem to treaking into the swamp and as seen to treaking into the swamp and as

We are glad to be CLINTON. able to report victory in CAPT. s. wideolise. Our provided by the company of the com PARK HILL, and in truth. We have this week or two and a war still goes on. We mean to carry right to the end. We shall conques for fight in the strength of God. The war sometime has been in this corps, but are putty near square, now and feel affects that victory is night. We often the said sigh, "Oh, I wish I was awed, both of the nearest that they will yet hold of the nearest that they will yet hold of the nearest that they will yet that miserable both." We are also that miserable both. We are also shall will be a seen that they will yet that miserable both. The said was a state of the said things are looking up on the said things are looking up on the said will be a seen for the said will be said things are looking up to the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are looking up on the said will be said things are said will be said things are said to be said to be said things are said to be said to be said things are said to be said to be said things are said to be said to be said to be said to be said things are said t this week or two and true is the prayer of our hearts. We are believing yet for greater victories in this place.

We are very glad to MITCHELL, tell you that we can J. ARMSTRONG. report victory. Our soldiers are getting more Victory! Victory

EMFORTH.

It is gout what we mean and which we are living from the course of the standard of the course of t

that all MOMEY ORDERS either for goods Wan Cays, donations for Training Homes Was Cars, donations for Training Homes Rescue Home and other branches of S. A. work, should be made payable outs to T. B. Cooses, S. A. Temple,

PLEASE REMEMBER

Barrie Division.

COLLINGWOOD. through the blood of the Lamb, is our CAPT. ALLIE PEREINS. battle cry this week, the Past week has been a blessod week to our souls, we have had grand meetings. Thursday night we had a sister's meeting, and a proper time it was to. The officers sat in the audience it was to. The officers sat in the audience and enjoyed the change very much. And best of all, at the close one soul. God-save Collingwood boys. Amen.

THORNBURY.

LIEUT, A. SWITZER.

Soon be forgotten by those who were present at our meetings here. In the morning meeting God came very near. He was also with us in the afternoon and at night. His presence was made manifest by the saving of one soul. Never have we of the brother who came to Christ. Truly the work of the Lord is marvellous in our eyes, and we give Him all the glory for what He has done.

Victory is the HILLSDALE. song we sing. The week past whom he may devour, but with Jeans by the pour side we have no fear. One soul has a list the ranks of sin, and better mill, the body is here also, and maches and speaks for God, as real soldier. We are all well under the blood and determined to go forwards and win. has been one of

CREEMORE. The prophecy CAPT. B. MICHARDSON, be raised in Cree-more has been fulin treepasses and sin for seventy-six years has been brought to life by the resurrection power of God, and now sits down at tion power or tood, and now sits down as; the spiritual table with Jesus, the Son and God the Father, and the feast is evariast-ing love. Glory to God. This came to pass while out visiting, also our meetings are improving in attendance and power.

Thank God for a ALLISTON.
ADD 18 year. On CAPT. R. WHITE. praying, whose wis was converted some and the was grand.

ADD 18 year. On CAPT. R. WHITE. Praying. Whose wis was converted some was converted some and in his testimous gain, "I used to think the service of God a hard one but here with the service of God a hard one but here with the service of God a hard one but here always good, we commenced our watch night service at 11 o'clock, and it was a time that never shall be forgotten by the people that was there. Five souls came out and

shough the surolment has somewhat lessened our numbers a bit, yet we feel the we are yet and ever shall be on the win ing side.

We are glad to reper MIDLAND. victory through the QAPT. c. CARABER. blood. Since comba-bere God has been with us, and working in our midst, close the week with one poor woman coming back to the fold. Praise God. Still there is room for more, they are coming. Our We can say this

STAYNER morning we are misying the presence of God,
and find it good to tree;
and find it good to tree; in Him at all times. The fighting is difficult here, for many love the life of the tends of the first hours thought the first here is those who have the first of the spirit, but those who have the second death has a power owns. The second death has a power owns. The second death has a power own life of fissels. Got his poken is, and life of fissels. Got his poken is, and life of fissels for the second of the first has provided in a communing first. He has provided to go before us as we fight on in His stead of the first own many good firstends here, private Got Our prayer is that they may allow Got Our prayer is that they may allow Got are allowed to the first has the first of all relations for its more precious than allver or gold.

GRAVENHURST. God this morn-

will. When my orders came to me in the Training Home to farewell and come to. Gravenhurest, it was hard for me to larra-the home, but I promised God I would follow Him all the way. The fight is very hard here, but we are fighting for a Cy-tain, who never lost a battle, so we me

All matter for insertion in the Wan Car or All matter for insertion in the War Cay or Lattle Soldier must be addressed to T. B. Coomes, Commissioner, S. A. Temple, Toronto, with War Cay copy or Lattle Soldier copy marked on

Ottawa Division.

A dear man fo

PEMBROKE. whom we have been CAPT. E. WHITH. praying, whose wife proved it different. It's hard to live what-you haven't got." Another brother who had been a terrible drunkard told the wen-derful way that God worked with him. He give themselves to the Saviour, And just like our blessed sess. He washed away all their sines. oame in, and you know Jesus was a car-penter and He said, 'Let Me do it,' and He made such a joint that you could not distinguish it from the natural grain of the

ساخت مراه السارة MAXVILLE. of the Wan Car have

oarr. A. MAYITY. But forgotten to pray for Maxville although the name has not appeared for some sime.

Babold, we are still among the living and garden weeks. In that time it seemed to the people for the particular of the property of t still, praise God, by ones and twos th mit, praise tied, by once and two the readerers are sleeping in for refuge and addy. Meetings fairly attended and God manufacting His power. Lock, send the showers. Living for eternity and the sal-vation of blood-bought souls. I am satis-fied with Jesus.

ALMONTE. We see not fired yet of delivering the message of salvation to a Christ rejecting As week after week we have people. As week after week we have pleaded with them fand prayed, week, and ground over them they seem to have stif-fened their neeks and herdened their hearts, yet our God is one who breaks the hearts of stone and given them hearts of fish. God has been blessing our visiting and Was Care selling very much. Yester-day deep conviction in the meetings. God is working.

Thank God for CARLETON PLACE. Jesus Christ," was the expresother day. I say "Amen." He is still giving us the victory here. His bleed has been cleaning hearts. Since our last report eleven have sought that Saviour to the joy eleves have sought that Saviour to the joy of their hearte, and to-day they can speak, sing, and pray for the Lord has done a great work in their hearts. There are a lot of people convicted, our prayer is that they will get converted. Amen.

The song in Morris-MORRISBURG. burg is, "The Salva-tion Army is going up, up, up." Sculs are up, up." Souls are being saved and believers sanctified. During the past week nine precious souls have come forward to seek salvation, and still come forward to free Entration, and shift the Gospel chariot rolls along. Adjt. Sharpe with us Saturday and Sunday. God blossed his labor. Soldiers, march

more of the Calvary spirit then ever we had before. Brockville soldiers are still marching on to victory. The devil has been raging of late and has threatened to finish up the Salvationists in this town. but we know that he is going to be defeat-ed as usual and our God shall have the ed as usual and our God shall have the victory. God was with us all day Sonday from early morning till late at night, and at the close four scale came forward, two of them being backsiders, and all four professed to find the Savisour. The prayer of our hearts is, "God, keep them true." Jesus shall reign. Amen.

ALL CORRESPONDENCE to the Commissioner, and not to members of the Staff. No attention can be guaran-teed to any letter not so addressed.

Kingston Division.

BEDFORD. week of victory. We

CAPT. M. CLARE.

"Be not weary in NAPANEE, well doing for in due season we shall reap if we faint not."Thank if we faint not. "Thank God. Although we feel rather weary in the fight yet not tired of the fight. It is some little time since you have heard from us, but bless God the work has not been standing, for we can look back over the past week and see where sinners have been saved, oscissioers returned, addiers sanctified, and great conviction resting upon the town. Sunday was a good day, God was very near all day and we closed with a real old fashioned Salvation Army windup with a march around the barracks singing, "He sets my soul free." Hallelujah!

GANANOQUE, devil is left again, for CAPT. M. ALVEA. four couls have de-Though they were poor wanderers thank God there was mercy for them. Household Troops paid we a visit and I am sure much good was done, though no one yielded that night. Many are awakened to the fact that they need a Saviour but are waiting for a convenient time. God belp them to come now is my prayer. Things

While visiting this DESERONTO. week we found a number of soldiers in in for a real refreshing time before the Throne, and God did indeed mest with us. After praying for each one individually we arose to go, when a poor old woman, who had come in and knell down unnoticed, cried out, "I want you to pray for me, too; I want God to belp me." A sad sight it was insleed, her hair was quite grey, yet she carried in her backet a bottle of that cursed liquor which had made her life one of misurer and shame. We did the contract the contract was not contract to the co one house and went Praise the dear BROCKVILLE. Lord, this Monday LEUT, B. BIOLAGO, B. BROCKVILLE and the dear are after, and we believe that God will be the service of the ser

Hallelujah! Still WELLINGTON. we rise, more peobetter interest, more cash in the timbral, more souts at the passitists form. We are indeed having a good time. That much tailed of "erelone" strenck the barracks and masted some vindows and made the shingles fly off the roof in all directions. But it was nothing compared with the storm that has been required to the result of the result of

you will hear from another source. How-ever, it resulted in bringing the debt on the barracks down to \$25. Somebody such the twenty-five and then we will be clear. The gale continued with us Saturday night and Sunday and everybody neemed to got a breeze. One son! was found at the penitent form crying for mercy, and of course God set her free. On Monday army to Consecon but isuch Tuesday and went in to thrash the deyli. One backlidder settured during the week, and ANHESSOE LIVISION.

Praise Ged August the break and praise for the way last morning scarr. Oaker. for the way last morning scarr to saker the way last may be breaked to blow as on Sonday Cagt. McKenie, Cagt. Towell, and Lieut. Crooby, who shi us pool service as shay isid of the way Ged service as shay isid of the way Ged service as shay isid of the way Ged led kept them since they had last face to God. He is taking "I firmed the victor, May heart were couched, and although 10 one yielded we find bleep way a west form. Melvinghal to one yielded we find bleep way a west gapting. Bull there is taking "I firmed the victor, This mole are some note insone has required to the property of the control of the co

Praise God for a To Correspondents, Poets and RASTERN CHOW-CHOY Reporters

> All matter for insertion in the WAR CRY or LITTLE SOLDIER must be addressed to T. B. Coores, Commissioner, S. A. Temple, Toronto, with Wan Cay copy or Livres Sorpen copy marked on corner of an

> TRENTON. will wonder whether CAPT. GAMES. Trunton Corps has gone down entirely or not.
> Well, praise God, we are still alive and all
> real well saved. Sinners and backsliders have been coming to our Saviour who waits to save all who will come. There has been quite a number of poor benighted has been quite a number of poor benighted souls come with a very black past of ain and shame, and glory be to God and the Lamb He gave every one just what they wanted. Since taking charge 20 back-aliders and sinners of all kinds have been saved; and to-day are marching in our ranks a good number of them, and telling of what God can do for sinners. Look out for great victory here in a very near future.

> Glory be to Goll
> ENTERPRISE. The morning we
> LERUT. L. MEDICON. Can truly say that
> the Lord is on our
> side and helping us to bravely fight for
> Him in His service. The past week has
> been a bleased one to our souls, our hearts
> were filled with joy to see five precious
> souls weeping and sobbing and asking God
> for pardon, and praises the Lord, the burden of their hearts rolled away. We mean
> to fight and neven to never give in. The
> battle is the Lord's, Hallelujah!

Vary Good times. KINGSTON. Whiskey Jim has been changed into "Salvation Jim." GAPT. CREIGHTON. "Salvation Jim."
Tobacco John" has quit chewing the weed. "TobsocoJohn" has quis chewing the weed, and after being a convert for rey sear has joined the Army. One dear man who was ordered to ase the weed for some disease found that to have a clear conscience he must obey dod rather than man and has given his all to God, body included, and although he has suffered considerable from a sore mouth has enjoyed his salvation better and looks none the worns in health. better and looks nose the worse in health. On Saturday right another had who some few weeks ago gave his heart to God came again, "Oh, that tobacco has hindered me. I must give it'up." he says, and God helped him to say, "God-bye, tobacco, good-bye. In fact the question of using tobacco has been see much to the front during the past few days that the Captain got warm on the subject and denounced it as

middle aged man at the mercy seat. was with us and we are sure that the popel who heard us tell of his saving and keeping power felt they too would like to have the same story to tell. Oh, that they would only taste and see that the Lord is good and has power to save every one.

nal torment is to forsake the tobacco habit

Wan Cars, donations for Training Homes, Rescue Home and other branches of S. A. work, should be made payable ORLY to

T. B. COOMES.

--- PREPARED BY ---

Major G. C. Deakin.

I purpose giving under this heading fro time to time short incidents and chopp up news from the Eastern Division.

We are preparing well for the Househo Troops; everybody on the tip-toe of e pectation. From what I know of the pectation. From what I know of the pays, both from their spiritual standing at their musical abilities, I am sure the pe ple of the east will not be disappointe Every soldier and friend should make desperate effort to see and hear them.

Chatham .- We had quite a stirring tin at this corps; good crowds, splendid a tention, and we are quite satisfied th things are very speedily making a move.

That is the way Newcastle, such sin ing I have rarely heard. We shall qui enjoy a speedy return to your town at hope to be able to stay longer at our new wrist. The covenants made in the watch night service will not readily be forgotten. by those present.

We were glad to see such a fine turno of our Sackville comrades at Dorchester, was sure that they were not disappointed first meeting of the new year, one so being the result. Hallelujah! Doroheste

"I am glad to see you," said the sher "I am glad to see you," said the shor of a New Brunwick county to a soldier the railway car. "What's that you hap got on?" 'Ob, my red jersey," rapid the soldier. "Why, have you joined it based in any?" "Yes," said our con rade, "and I am very glad I have "Very good," may the Sheatff, who he had to deal with our comrade in a very different manner in former days when I (the soldier) would be brought before his contractive of the soldier o for drunkenness, "stick to it, nothing by the grace of God could save a man lil

"Fire" and "go" seems to be the order "Fire" and "go" seems to be the order things at Paraboro. Here's a happy I of soldiers, and, by the bye, some are sailor too. Airight, keep your sails well up boys, and get them tilled with the heaven breezs and wat along the Gospal shift The Salvation Temples are getting alon well. I hoar quite a ory about wantit temples in various parts of the Dominion we have quite a number here progressing

Everybody look out and get well prepare to give our dear Commissioner a real eaz err welcome for, if all goes well he expec to be with us some time during the mont of February. I am sure we shall all to glad to see him.

Yes, the Holy Ghost can bring peop back after they have left the barrack This fact was demonstrated in the case a young man in Spring Hill Mines, wh left the building but had to come back an get saved. Fire a volley! Soldiers, pus abasd. We are highly pleased with or visit to your corps and we long for anoth-

That's it, Capt. Osborns, seven son looks like stirring things up. Keep it steam up, but be careful and not shut

Good news, Oxford, ten souls is qui cheering. This is worth a long volls We expect to see you shortly and shall hands with some of these comrades.

Will our comrades specially pray for dear Capt. Archibald who, I am sorry say, has been compolled to stand aside for a time his health having given away.

Will all comrades of the East please no sparb incidents tot the , onbat thom, so

St. John District

ST. ANDREWS, full of gratitude this ST. ANDREWS. Into of gratitode this care, a LLER. working for the working for the sealed at the beginning things there are the common to the part of t

Since last report wa BUSSEX. have had some grand have held some grand have held some grand have held some grand have held some held have held some held have SUSSEX. have had some

We have been hav-ing some ble-sed times of late. At the watch-night sorwe renewed our covenant with God d more than ever consecrated ourseives, se and talents, ambitions and intellect. d will to the service of Him, who died save us. The result has been blessed aave us. The result has been blessed, remedings are times of power and blessen, and souls are heard crying for mercy, a are in for making '89 the best year ever lines. We close the week with in the Fountain, and lots in pickle.

We are having WOODSTOCK.
blessed victory. Since
last report God has
baen with us in been with us in the power. Five have sought Christ proved He was the Saviour of sinful n, praise God. There are a lot more t on the point of yielding, may God them.

Halifax District.

"The devil and me. GUYSBORO', we can't agree, sing glory hallelnjeh!" It's true, this morning we e the devil with all our souls, strength mind, and vie rejoice in our souls for victory Ha gives us. One soul for week. We are looking for greater

DXFORD. The Lord has wonderfully blessed us in the week that blassed us in the week that Pr.s.s.coul.

has just past. Sunday our
liers meeting was one of blessing and
ser, and one sinier came in and got
verted. Wednesday we are off to the
setion to meet the Staff and his wife go in at night for a good time, and it too. Four souls sought and found ist to be a Saviour of sinners. Sunday stings good and powerful, and at night more soal after coming to the penitent n got up and said. "Thank God I am ed. Glory be to God forver." With the more unity and love we are bound

We can tell you this

BSTEIN DIVISION. the dear Lord bless and save them. We would just like to tell you about the good time we had on the other, we had with us the call of the color and his Cadet, and we had a good welcome

The old saving but where to put them is the trouble. Least night they came, but hor order had to be given, "SLott the door," as the quarters was full. Surgly those who dwell in co.urd houses will not allow the house of the Lord to be decodate. We nuts have a hall. Add you sympathisers of the course of Jesus fars and near inten to the appeal, and send he had the surgle of the sur along a brick or nail, and your reward is over one soul being won for the Sariour, sure. Heaven is for us, hell is against us would sare her came back sorrowful and know Shediac shall be won for the king-litted of the lunds. The water of Life is sufficient, hallelojah. Amen.

WESTVILLE. We can indeed praise God for the CAPT. NORA WHEELER. glorious victories we are having here in Westville. It is quite a while since you heard from us, but we are still alive and trying to do all the harm we can to the devil a kinglom. Since taking charge here we have seen something over thirty souls at the Cross, and they profess to find pardon. Glory to God! We know that pardon. Glory to God! We know that there is more to follow, because we can see conviction stamped on their faces. Our prayer is that conversion will soon take place.

Moneton and P E. I. Divielon.

Georgetown warmed so that people can sit in it without freezing or shivering as heretofore, and as we have got the bodies warmed we are believing for a soul-warm ing time. Lord, send it quickly. Glad to up the stovepipes, and we praised God for it, as in former times when we had the didn't go right while fixing the stovespipes Thank God for the change. We have some things to live down here, but thank Go He can help us to live stame ess before the

We can thank God HILLSBORO'. for victory this morn-CAPT. L. LAPDER. ing in our souls. Ar rived here two weeks ago Saturday determined on victory, and as I am not a stranger in Hillsboro', being stationed here before. I made myself right at home. Well our meetings have been times of power and blessing. Our holiness meetings are good. God is revealing Him-self and souls are seeking the blessing.

Yesterday HOPEWELL CAPE. morning we met cold outside we bless God for the cold outside we bless God for the fire of the Hely Ghost which is burning in our hearts and we felt it was good to be there. We had very good meetings all day but they would have been better if we had seen some one coming to Jesus, but we sowed the seed and leave the results with God. Hallelujah!

SOURIS EAST. morning that with King Jesus as our Leader we shall CAPT. DORA WALTER. We can tell you this
UGWASH. morning we are still
or. L. warrs. marching on in our learner show defeat. God is helping us to live for Him every day, and
elping us to live for Him every day, and
they in the live for Him every day, and
they in mere from all sim. and taight
they to mave from all sim. and taight
out God we have not seen much visible retaight they are deed for land, reor (God we are doing our very next to uptaight they are the live for the land of the coins. I'm dear Lord warm those who are in darkness, and al-elpring us to live for Him every day, most long we have not seen much visible va-tes lift Him up to the people a Savrour salts of our labor, yet in the strength of they to eave from all tim, and in light or colour labor, yet in the strength of the property of the savrour salts of our labor, yet in the strength of the savrour savrou

We can say this

and we are getting a lot more of the war spirit, sinners are trembling on account of sin and one brother has made up his mind that he will live for Cirist. cost what it SHUBENACADIE, is still true may. We trust in a Saviour that never make may. We trust in a Saviour that never knew defeat, Hallelujah!

We have Snished AMHERST another week's CAPT. I. M. SMITH. and although we

work done we rejoice over the thirteen prisoners captured for our King and march on to greater victories in the near future. The Lord is with

CHATHAM, N.B. us and is giving us the victory. During the past two weeks we have had some bleeseet times. A visit from our new Major, Mrs. Deakin, and the D. O., proved a great blessing. In all the meetings God came very near, and though we saw no results just then we know the Spiris did a work, and during the week three souls sought the Saviour.

> When God speaks POUGLASTOWN. the sinner must seen their worthless

condition and lost state as they sit in their seats and hang their heads and weep over their dissatisfied life. They say when personally dealing with them they will come sonally dealing will interest they when they get a little better, another of the devil's original inducements. He has been paving the wey to hell with good intentions to the people of this place, but suce the S. A. came here Jesus has taken the reins of several hearts and the devil is going to lose many more.

Yarmouth District.

ANNAPOLIS. two backsliders for the week. Holy living and daily consecration brings the victory every time. Since our last report we have indeed been living very near to God and God has wonderfully blessed and encouraged us. We have seen this past seven days three precious souls and two backsliders gloriously converted There's a great time coming. Hallelujah !

Thank God this KENTVILLE. morning we are bless-edly saved, although since coming here we cannot report souts, yet God has been giving us the victory in other ways, bless His dear name. The people here are very careless and indifferent about their soul's salvation. We mean to do all we can and leave the rost with God. Its not by might nor by power but by my spirit, saith the Lord. We believe God will have the victory yet in this place.

PETITODIAC. We are glad that we have a conquering Sevice to hip the property of the property

North-West & British Columbia Division

CARBERRY. We are going in with all our might to CAPT. COATZ. Wake up the dead in

thing was very quiet New Year's on body seemed to think much about it. Cadet and I took a walk around star pies about 110 'clock' to one service anywhere, so we want to the service anywhere, so we not to the service and the service an out on a march with cornet, timbrel sat corch, no one seemed to be consensed of what was going on, except a few lade from the hotels, who came, out and men us at he other end of the street. We had recover the street of the street, we have come to the street of the street, dother come to the street of the stre

MOOSE JAW.
CAPT. 1YERACH.

Since our lest report the devil's king-dom has had a slake,

and some precion souls matched as branchs from the hem-ing, and all seem to speak well of this ine Master, and so far ahow by their line that they are willing to follow file. Christmas we marched out fourtees street and had a good open-air, quite a missher followed us up to the hall, and as we as-nounced it to be a sing song, we all west in for a good times, but no one case to

PORTAGE LA PRAIRIE. I wish 1

with pen ank ink give you the description of our wonderful meetings. I should like that you might form some accurate idea of the wonderful way our God is working in this place, but I will try. The last heur of the old year was spent in deep examina-tion before God, for we felt if the new year was to be the best we ever knew, we must was to be the best we ever knew, we simble holy just as at he old year paned way, and the new year dawned in bright and reaccful, we snap "All my hear! Igwe Thee day by day, come what may, All sy hiel i give Thee, dying soule to saw. God grant that every one may be true to the vow they made that night, New Year's day was spent fighting for fed, with boliness meeting, made meet; as the property of the property o day Sunday, glorious marches meetings, testimonies, closed one of the best weeks' work for God.

NEW WESTMINSTER. fith and drunken-

shame of the world the damnies blook-washed troops of God march on against the breast work of hell. The Dragon, with file trained legions have treed to desir and over throw, their ferry darts have been chot tree and meant to strike the righ-place, the examy known where the west points are in the troops of Gol, but its assisted of faith torrus all the firing dart of the excess." Clad in the armont of the **Rewfoundand Dietriot.

(**We landed at this GREENSPOND. place on Wednesday. the troops of the march out fearless of the fee. Skill cart. a. z. ran. Dec. 19th. Though here only a few days yet was have realized God's mighty presence at given by the soldiers, some of course after the scope of the start of the search of the search of the start of the search o

past year got wounded, some had not bein at faithful as they might have, some disappointed. God in oer meetings and capt. Howell with us for a week, their shad their helmet of salvation shook off simpointed. God in oer meetings and visit was a blessing to us and to the solt by the sensory, but got it on again, some weeping on account of sin. 3 souls diers, shid twelve precious souls wept their souls, and the state of faith and the cueury will our souls good to see what a channel the souls and obtained had to the shid of faith and the cueury will our souls good to see what a channel the by the seeming the second of the cuenty did our sonis good to see was a man or thrust a flary dart in them, they were God's woulderful power works in a man or thrust as flary dart in them, they were God's woulderful power works in a man or thrust dark, healed the wound, got the shired the dark, healed the wound, got the shired the state of the same of the same of the same of the same of course inte in any other war who seems of course like in any other war who same of course like in any other war who same of the same some of course the in any series of course the ware fighting with ne in a hard fight and struggle got over powered hy the enemy and were captured and put behind the priand were captured and put comind the pri-son bare of sim, and are there yet, while some in the whole year's campaign in the hardest fighting as well as the easy, have stood their ground and endured the hard-ness of the fight as good soldiers.

in the Army and many of them would like to be saved. We do thank God for the rictories He has given us, and by Ifis grace we mean to have greater. Yesterday eventy-five testified, saying that they were serving God with all their hearts and etermined to live for Him. With all these lights if kept bright we are sure to see sinners coming out of darkness. Praise the Lord.

Well we are KINGSVILLE. all still alive LUTER A. S. CHEAMER. here: So is Mr.

devil. He does no forget to let us know it either but we are having the victory, for our God is the devil, so we mean to fight on and give God all the glory for the way lie is help fight's hard we'll never give in." Amen.

now. Well we are neither dead nor sleeping. Since you have a mare to that shall stand and be a blessing heard from us last we have seen souls weep their way to Calvary and thank God we have seen some of them on the march praising Him for what He has done for them. Look out for a big enrollment! Victory is our cry.

"Victory is the WOODSLEE. song we sing." Hel-LIEUT. MARSHALL. lelujah! The Woodslee warriors

ple ever seen. Staff-Capt. Bolton gave us pie ever noon. Stail-Capt. Boilon gave us a visit. As he spoke the words were driven home with power but they would not yield. The prayer of our hearts is," Lord save the people."

We are glad to say Chatham Division.

Chatham Division.

"Victory is the song BOTHWELL, we sing, glory to our carr. A storz. conquering King." An other week of hard work for God and souls we have put in: in win wither, for the Holy Ghost was in our meetings knocking at the doors of the sintense hearts waiting for admission. Four, weary of mir and miquity cried for Sealer was difficult with the sintense hearts waiting for admission. Four, weary of mir and miquity cried for Sealer was difficult with the sintense hearts waiting for admission. Four, weary of mir and miquity cried for sealer was desired by the company of the unaward left it and the sintense hearts waiting for admission. Four, weary of mir and miquity cried for sealer to God right up to the time he was not considered and middle of the first the company of the unaward left it and the sintense hearts waiting for admission. Four, weary of mir and miquity cried for sealer to God right up to the time he was not considered and middle of the first the form of the sintense hearts would be sold the sold of the sintense hearts of the corps. We have head between the older of the battle on the electing off the dobt on the corps. We have head as banques and trength we are also glad to say that God has blease.

"Victory is the song through the other care leading to the corps. We have head as happend and beginning made it as excess all two delts for the corps. We have head between the collect for the corps. We have head through we are also glad to say that God has blease.

"Victory is the song and through we can't report sould are way the the test of the said though the say he to the to the corps. We have head through we are also glad to say that God has blease and helped in the side of God and beginning the corps. We have head through we are also glad to say that God has been dearn to the corps. We have head through we are also glad to say that God has been dearn to the corps. We have head through the corps. We have believe the day in our face of the battle on the said beginning and LIEUT. J. P. JORDAN. God is still our re-to love God. On Saturday night as we still dor an open air, a fellow, possesse:

CAPT. C. OGILVIE. the answer I got from capt. c. osilviz. the answer a gos from a prodigal at the penitent form a few days ago. The words atruck me for I thought how true it is if every backslider and sinuer could only see themselves as God Almighty sees them how very soon they would be led to exclaim as that poor prodigal did "Au-thing dust sin to give up." The flight here at present seems hard, but although the devit is mighty, our God is Almighty and we are believing, praying; yea living for

We are not tirad of BRUSSELS, working in this part CAPT. SARAH SMITH, of the vineyard, for we have the promise

Amagady and is more than a match for the devil, so we mean to fight on and give tool all the glory for the way He is help in a compared the fruits of our labors in the light's hard we'll never give in." Amen.

My dear Was Cay, WHEATLEY. it is sometime since capt. I strike the ca light as He is in the light, then we shall make a mark for God, and icave one beto many. Pray for us.

T. H. Division.

ARTHUR STREET, report God has been giving un (Toronto.) some most blessed times, sinners have been found weeping at the cross and are fighting away. We have had some of the most blessed times the Woodelse peomorning holiuses meeting we were made morning holiuses meeting we were made. morraing holiuses meeting we were made gleat to see the positions from filled with amious seeksers for the blessing of sonctification which all professed to find and have testified to it sense. We have also rejoiced much of late in seeing and bearing of the definite experiences which each comrade has received out the line of boliness, when we have a denfinite experience we will have a definite testimory. May for deepen have were in every comrade's heart.

ence shall go with thee." We were not and Capt. Howell with us for a week, their afterwards be lay a helpless corpse and his songin and found peace to their sours. It way to cavary and source and did our souls good to see what a change it the forgiveness of their sins. Glory be God's woulderful power works in a man or to God. Two sinners and a backsidder woman s heart. No sooner was a brother since making fifteen since last report.

> The Lord reigneth LITTLE YORK. in some hearts here, CAPT. B. CLARK. and the devil reigns sopreme in many

more, but we are doing our level best in We are glad to say the name of Jesus to persuade people to WALKERTON. this morning that give up loving that old serpent, and begin of an unclean spirit ran at the color bearer, next be came at me, and I showed him we were not driven about with every wind that blows, next he run his fist up against the Cadet's face and left him with a black eye, to remind him that the devil would like to make people suffer, while trying to do good to our fellow man. Inside we had a good meeting, believing for rictory when the devil begins to kick.

Hamilton Division.

Glory to God we OHSWEKEN. can rejoice this morn-LIEUT. MCHARG. ing because we are fighting for a God

that never lost a battle, Hallolujuli. Al-"Nothing but sin to though in the past week we have not MOORFIELD. give up." Such was heard souls crying for mercy we feel that God has been with us and has beloed us to warn the people faithfully to flee the wrath to come. At our outpost meetings God has indeed met with us and sinners have felt their need of a Saviour Yesterday (Sunday) was a time of blessing to our souls. At our holiness meeting God did speak to hearts but none would surrender their all to Him.

> In the past week WATERDOWN. God has been with us CARRY J. STEAD. in great power and the devil has been

thoroughly aroused. Sunday's boliness meeting was a soul searching time, God showed some professors where they were in His sight. At night deep conviction was stamped on the sinners' faces. We are believing ere long to report souls.

CAPT. W. WILKINSON. this place in the strength of God.

Our meetings are getting better. We had a blessed time in our soldiers meeting; when the invitation was given for those who were not fully the Lord's or for those who wanted more of God's spirit to come forward, twolve were seen kneeling before God and all testified to having received God and all testined to having received what they came for, praise God forever. On Thursday night God was with us again and one soul stepped into the Lifeboat.

PORT DOVER.

CAPT. MCLEOD.

CAPT. MCLEOD.

CAPT. MCLEOD.

Here in this ain-oursed little town doing all that we can to pull down the strongholds of the devil. We find it is no easy task, but then we have a God who never knew a defeat and who does give us the victory. In the week that has rolled by we cannot

Hallelujah! We

soul had gone to meet its Creator. Ha cumstances in this life he had no treature in heaven. We mean to go on and try and prevent as many as we can from the terrible fate which the Christ rejector will

Peterboro' Division.

PORT PERRY, port we have had real good times. God

has been beloing us both temporally and spiritually, and our testimony this morning is, "Bless the Lord, O my soul, and forget not all His benefits." On Tuesday we had a banquet and it was just wonderful to see the good

things, there was enough and to spare after more than one hundred had been fed. It was a real feast and everything went off real well. Staff-Capt. Murshal received a warm welcome, also our Uz bridge comrades with their cornets and concertina. A real old-fashioned gosper jubilee. Everybody delighted and we be-lieve many convicted.

NORWOOD. WAR CRY readers would OAPT. M. KEMP. like to know how we are getting along. getting along. Well
lately we are having some good mestings
and best of all souls are being saved.
Bless God! Our crowds are sometimes
large and sometimes amail, but God is in
them all, and where He is it is good to be. During the past couple of months we have rejoiced at seeing eight souls at the Cross sorry for sin. There was a lot more who ought to come but the devil of procrusti nation lives here. Our prayer is, God hasten the time when the scales shall

No doubt some of the

drop from their eyes and they shall see themselves as God see thom. MILBROOK .- CAPT. COORANE.

Victory for me, through the Blood of Christ my Saviour, Victory for me through the precious Blood,

The past week has been one of victory in-Tuo past week has been one of victory in-deed. I have found since coming here many things—kind friends, good soldiers, u big devil and lots to do for God, and trust much will be done that will stand. Our meetings all week have been good and we are all going in to make them bet-We are still

NIAGARA FALLS. going ahead in the glory. Amon.

> We are fight-CAMPBELLFORD. ing on and get-Until Saturday night our crowds were very small, but we proved that God was not confined to large

proved that God was not continue by large crowds. Wednesday night a sister that held back part of the price came and gave up all. She said that she was willing to go in with the S.A. and do anything for God. Saturday a man under the influence of liquor came out and professed to get saved, the devil got disgusted as usual. We go in for more of God and get victory right along.

D. O. Marshall and a LINDSAY. number of officers paid us a visit last Friday for a jubilee. We had

yield. The prayer of our leastes as, "Lord and the results of the people."

Palmerston Division.

Glory be to God PORT ELGIN. this morning for what carr. MALORY. He is doing in our mid st. Yesterday morning knee drill God met with us and gave us the bessed assurance, "My press the seat times have for the weak that has rolled by we cannot contain the seving and the arring of the both back over great number of the both contrade language and the spiral took back over great number of the both special took bac

Vol. V. No. 224.

TORONTO, CANADA, FEBRUARY 9TH, 1889.

